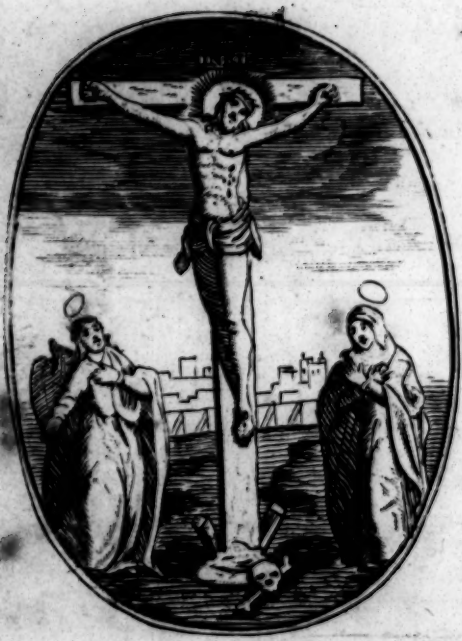

THE

POOR MAN's *DAILY COMPANION;*

OR, A

CHOICE COLLECTION

OF

PRAYERS,

AND OTHER

SPIRITUAL EXERCISES:

WITH THE

Manner of SERVING at MASS,

JESUS PSALTER,

Examination of Conſcience,

Prayers in Time of Indulgences,

Veſpers and Complin, &c.

LONDON:

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M,DCC,XCIX.

The Manner of Lay Perſons Baptiſing an Infant in Caſe of Danger of Death.

TAKE common water, pour it on the head or face of the child, and while you are pouring it, ſay the following words:

"I baptize thee in the Name of the "Father, and of the Son, and of the Holy "Ghoſt. Amen."

Note, Any perſon, whether man, woman or child, may baptize an infant in caſe of danger of death.

The Eight BEATITUDES, *Matt.* v. 3.

1. BLeſſed are the poor in ſpirit, for theirs is the kingdom of heaven.
2. Bleſſed are the meek, for they ſhall poſſeſs the land.
3. Bleſſed are they that mourn, for they ſhall be comforted.
4. Bleſſed are they that hunger and thirſt after juſtice, for they ſhall be filled.
5. Bleſſed are the merciful, for they ſhall obtain mercy.
6. Bleſſed are the clean of heart, for they ſhall ſee God.
7. Bleſſed are the peace-makers, for they ſhall be called the children of God.
8. Bleſſed are they that ſuffer perſecution for juſtice ſake, for theirs is the kingdom of heaven.

B L

A TABLE OF THE FEASTS OBSERVED IN ENGLAND.

The days of Obligation are in capital letters.

All the LORD's DAYS throughout the year.

January.
1 CIRCUMCISION.
6 EPIPHANY.
February.
2 Purification.
24 St. Matthias.
March.
19 St. Joseph.
25 ANNUNCIATION.

April.
23 St. George.
May.
1 St. Philip and St. James.
3 Finding of the ✠.
June.
24 Nativity of St. John Baptist.
29 St. PETER & St. Paul.

July.
25 St. James.
26 St. Ann.
Auguſt.
10 St. Lawrence.
15 ASSUMPTION.
24 St. Bartholomew.
September.
8 Nativity B.V.
21 St. Matthew.
29 St. Michael.
October.
28 St. Simon and St. Jude.
November.
1 ALLSAINTS.
30 St. Andrew.
December.
8 Conception.
21 St. Thomas.
25 CHRISTMAS-DAY.
26 St. Stephen.
27 St. John.
28 Holy Innocents.
29 St. Thomas of Canterbury.

Moveable Feaſts.

EASTER-MONDAY, Eaſter-Tueſday, ASCENSION-DAY, WHITSUN-MONDAY, Whitſun-Tueſday, CORPUS-CHRISTI-DAY.

Faſting-Days.

1. The forty days of Lent.
2. The ember-days at the four ſeaſons,

ſeaſons, being the *Wedneſday*, *Friday* and *Saturday* of the firſt week in Lent; of Whitſun-week; of the third week in *September*, and of the third week in Advent.

3. The Wedneſdays and Fridays of all the four weeks of Advent.

4. The vigils or eves of Whit-Sunday, of the Saints Peter and Paul, of the Aſſumption of the Bleſſed Virgin, of All Saints, and of Chriſtmas-day.

Abſtinence Days.

1. The Sundays in Lent. 2. The 3 Rogation-days, being the Monday, Tueſday and Wedneſday before Aſcenſion-day. 3. St Mark, *April* 25, unleſs it falls in Eaſter-week. 4. The Fridays above excepted from the rule of faſting. 5. All Saturdays out of Lent, and the ember-weeks, or ſuch as happen to be vigils: but if Chriſtmas-day falls upon a Friday or Saturday, it is neither faſt nor abſtinence.

Year	D. L.	Ash-Wednesday	Easter-Sunday	Whit-Sunday	Sun aft. pe.
1800	E	Feb. 26	Apr. 13	June 1	25
1801	D	Feb 18	Apr. 5	May 24	26
1802	C	Mar. 3	Apr. 18	June 6	24
1803	B	Feb. 23	Apr. 10	May 29	25
1804	AG	Feb. 15	Apr. 1	May 20	27
1805	F	Feb. 27	Apr. 14	June 2	25
1806	E	Feb. 19	Apr. 6	May 25	26
1807	D	Feb. 11	Mar. 29	May 17	27
1808	CB	Mar. 2	Apr. 17	June 5	24
1809	A	Feb. 15	Apr. 2	May 21	27
1810	G	Mar. 7	Apr. 22	June 10	24
1811	F	Feb. 27	Apr. 14	June 2	25
1812	ED	Feb. 12	Mar. 29	May 17	27
1813	C	Mar. 3	Apr. 18	June 6	24
1814	B	Feb. 23	Apr. 10	May 29	25
1815	A	Feb. 8	Mar. 26	May 14	28
1816	GF	Feb. 28	Apr. 14	June 2	25
1817	E	Feb. 19	Apr. 6	May 25	26
1818	D	Feb. 4	Mar. 22	May 10	28
1819	C	Feb. 24	Apr. 11	May 30	25
1820	BA	Feb. 16	Apr. 2	May 21	27
1821	G	Mar. 7	Apr. 22	June 10	24
1822	F	Feb. 20	Apr. 7	May 26	26
1823	E	Feb. 12	Mar. 30	May 18	27

The

The Impediments to MATRIMONY *are of two kinds.*

THE first kind is what renders it null and void in the sight of God and his church; and those are, 1. Vows of chastity, such as religious persons take when they consecrate themselves to the service of Almighty God; and those who are entered into Holy Orders.

2. Consanguinity; or a contract within the four prohibited degrees of kindred; of which the first are, brothers and sisters. 2. Their children, or cousin-germans. 3. The children of cousin-germans. 4. and lastly, The children of those which are the fourth degree or remove of kindred; likewise where such affinity is contracted by lawful marriage. Also in cases of adultery and fornication, which creates an affinity to the second degree, and in the sacraments of baptism and confirmation, whereby the god-father and

god-mother are prohibited marriage with the parent or the child.

3 Where married persons commit adultery, and make promises of future marriage at the death of the innocent party, in which case they are not only null and void, but highly censured by the church as productive of many evils.

The second kind is what doth not annul or hinder the sacrament from being true and valid, yet makes it a very great crime to transgress in it. 1. Such as where mutual promises have been made by either of the parties to any other person. 2. Where the simple vow of chastity has been made by either contracting party. 3. When the marriage is solemnized within the forbidden times: viz. From the first Sunday of Advent to Twelfth-day; and from Ash-Wednesday to Low-Sunday, including these mentioned days.

See the Sincere Christian by B. HAY.

MORNING

MORNING PRAYER.

At your up-rising.

✝

In the name of the Father, and of the Son, and of the Holy Ghost.

IN the name of our Lord Jesus Christ crucified, I arise; bless me, O Lord, defend, govern and keep me; and after this short and miserable pilgrimage, bring me to everlasting happiness. *Amen.*

Holy Trinity, one God, into thy protection I recommend my soul and body; deliver me this day from all sin, and preserve me from sudden and unprovided death. *Amen.*

O merciful Jesus, I beseech thee by thy most sacred death and passion, to grant me pardon and full remission of all my sins. *Amen.*

O angel

O angel of God, to whoſe holy care I am committed by the Supreme clemency, defend me from all danger. *Amen.*

Holy Mother of God, protect me this day from all evil; but eſpecially at the hour of my death, aſſiſt me by thy powerful interceſſion. *Amen.*

Prayers for Morning.

✠

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

The Lord's Prayer.

OUR Father, who art in heaven, hallowed be thy name: Thy kingdom come: Thy will be done on earth, as it is in heaven: Give us this day our daily bread: And forgive us our treſpaſſes as we forgive them that treſpaſs againſt us: And lead us not into temptation: but deliver us from evil. *Amen.*

The

The angelical Salutation.

HAIL Mary, full of grace, our Lord is with thee: Bleſſed art thou among women; and bleſſed is the fruit of thy womb, JESUS. Holy Mary, Mother of God, pray for us ſinners, now, and at the hour of our death. *Amen.*

The Apoſtles' Creed.

I Believe in God the Father Almighty, Creator of heaven and earth. And in Jeſus Chriſt, his only Son our Lord, who was conceived by the Holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead, and buried; he deſcended into hell, the third day he roſe again from the dead; he aſcended into heaven, and ſitteth at the right-hand of God the Father Almighty; from thence he ſhall come to judge the living and the dead. I believe in the Holy Ghoſt; the holy Catholic Church; the

the communion of ſaints; the forgiveneſs of ſins; the reſurrection of the body; and life everlaſting. *Amen.*

An act of faith in the preſence of God.

O My God, I firmly believe thou art here, and perfectly ſeeſt me, and that thou obſerveſt all my actions, all my thoughts, and the moſt ſecret motions of my heart. Canſt thou ſuffer in thy holy preſence a ſinner who has ſo often offended thee? It is thy goodneſs and liberality which invite and command my poverty to come to thee. Give me therefore grace to pray as I ought.

Come, O Holy Spirit! fill the hearts of thy faithful, and kindle in them the fire of thy love.

V. Send forth thy Spirit, and our hearts will be regenerated.

R. And thou wilt renew the face of the earth.

Let

Let us pray.

O God, who by the light of the Holy Ghoſt didſt inſtruct the hearts of the faithful, give us by this ſame Holy Spirit a love and reliſh of what is right and juſt, and the conſtant enjoyment of his comforts. Thro' Jeſus Chriſt our Lord. *Amen.*

An act of adoration and thankſgiving.

O My God, I adore thee as my Creator and my ſovereign good; and with all poſſible thankſgiving I acknowledge the many benefits thou haſt conferred upon me, in relation both to body and ſoul. Thou haſt created me of nothing; redeemed me by the death of thy Son, ſanctified me by the grace of thy Holy Spirit, preſerved me from an infinity of danger, and from hell-fire, which I deſerved by my ſins. Thou knoweſt I am an unprofitable and an ungrateful ſervant, nevertheleſs thou haſt all this time had

had patience with me: thou haſt preſerved me the night paſt, and given me this preſent day, that I may labour with more care and diligence than I have hitherto done, to obtain the crown of immortal glory, which thy goodneſs has prepared for me. O my God! how good thou art towards me; what return can I make for ſo innumerable benefits? I will bleſs thy holy name, and ſerve thee all the days of my life.

Here call to mind the chief ſins of your life paſt, and make reſolutions againſt the temptations and dangerous occaſions you may perhaps meet with in the day.

An act of contrition with good reſolutions.

O My God, how ill have I hitherto lived! how little have I done for thee! I am heartily ſorry I have ſpent and loſt that time in offending thee, which thy infinite goodneſs gave me to be employed in thy

thy ſervice, in advancing the good of my ſoul, and in purchaſing everlaſting life. I deteſt all the ſins I have committed againſt thy divine Majeſty; I am ſorry that I have offended thee, becauſe thou art infinitely good, and ſin is infinitely diſpleaſing to thee; I love thee with my whole heart and ſoul, and I firmly purpoſe, by the help of thy grace, to ſerve thee more faithfully for the future. Receive, I beſeech thee, the remainder of my life; I renew my promiſes made in baptiſm; I renounce the devil, his works, and all his pomps; I now begin and will endeavour to ſpend this day according to thy holy will; both as to the nature and circumſtances of my actions, performing them ſo as they may be pleaſing to thee. I will take particular care to avoid the failings I am ſo apt to commit, and to exerciſe the virtues which are moſt agreeable to my ſtate and employments.

An

An oblation.

I Offer to thee, O my God! the life and death of thy only Son; and with them theſe my affections and reſolutions, my thoughts, words, deeds and ſufferings of this day, and of all my life, in honour of thy adorable Majeſty; in thankſgiving for all thy benefits, in ſatisfaction for my ſins, and to obtain the aſſiſtance of thy grace: that perſevering to the end in doing thy holy will, I may love and enjoy thee for ever in thy glory.

A petition.

THOU knoweſt, O God! how weak and unable I am to do good. Leave me not to myſelf, but take me into thy protection, and give me grace faithfully to comply with theſe holy reſolutions. Enlighten my underſtanding with a lively faith, raiſe up my will to a firm hope, and inflame it with an ardent charity.

Strengthen

Strengthen my weakneſs, and cure the corruption of my heart; grant that overcoming my enemies, both viſible and inviſible, I may make good uſe of thy grace, & vouchſafe to add to theſe bleſſings the ineſtimable gift of final perſeverance.

V. To thee, O Lord, I have raiſed my voice.

R. And early in the morning my prayer ſhall come before thee.

V. Let my mouth be ever filled with thy praiſe.

R. That I may publiſh thy glory, and all the day thy greatneſs.

V. Turn thy face, O Lord, away from my ſins.

R. And blot out all my iniquities.

V. Create in me a clean heart, O God.

R. And renew a right ſpirit in me.

V. Caſt me not out of thy ſight.

R. Nor take thy holy Spirit from me.

V. Reſtore me to the joy of thy ſaving mercy.

R. And ſtrengthen me with thy ſovereign Spirit.

V. Our ſuccour is in the name of our Lord.

R. Who hath made both heaven and earth.

V. Vouchſafe, O Lord, this day,

R. To preſerve us from all ſin.

V. Have mercy on us, O Lord.

R. Have mercy on us.

V. Let thy mercy, O Lord, be poured upon us.

R. According to the hopes we have placed in thee.

V. O Lord, hear my prayer.

R. And let my ſupplication come to thee.

Let us pray.

ALmighty Lord and God, who haſt brought us to the beginning of this day, let thy powerful grace ſo conduct us thro' it, that we may not fall into any ſins; but that all our

our thoughts, words and actions, may be regulated according to the rules of thy heavenly juſtice, and tend to the obſervance of thy holy law, through the merits of Jeſus Chriſt our Lord. *Amen.*

Let us pray.

LORD God, the king of heaven and earth, vouchſafe this day to rule and ſanctify, to direct and govern our ſouls and bodies, our ſenſes, words and actions, in a conformity to thy law, and in a ſtrict obedience to thy commands; that by the help of thy grace, O Saviour of the world, we may be fenced and freed from all evil, both now and for ever. *Amen.*

Let us pray.

O God, who out of thy unſpeakable providence art pleaſed to appoint thy holy angels for our guardians, give ear to the ſupplications which we make for a continuance of their protection, and that

we may be added to their joyful number for all eternity. *Amen.*

May the bleſſed Virgin Mary, St. Joſeph and all the Saints, be our interceſſors with the Lord, that we may be ſuccoured and ſecured by him, who lives and reigns to everlaſting ages. *Amen.*

May our Lord bleſs us, and preſerve us from all evils, and bring us to life everlaſting: and may the ſouls of the faithful departed, through the mercy of God, reſt in peace. *Amen.*

PRAYERS BEFORE MASS.

When you go into the Church, ſay,

O Lord, in the multitude of thy mercies, I will enter thy houſe, and adore thee in thy holy temple, and confeſs thy name.

When you take holy Water, ſay,

Sprinkle me, O Lord, with hyſſop, and I ſhall be cleanſed: waſh me, and I ſhall be whiter than ſnow.

An

An Oblation of the Maſs, according to the four Ends of this our chriſtian ſacrifice.

O Moſt merciful Father & gracious God, who haſt ſo loved the world, as not to ſpare thy only beloved Son, but deliveredſt him up to ſuffer the cruel death of the croſs, for the redemption of us poor ſinners; and wilt moreover have the ſame oblation daily renewed in the Maſs, that we may apply the fruit of his ſacred paſſion for the benefit of our ſouls; grant, we humbly beſeech thee, that we may aſſiſt with all due reſpect, attention and devotion, at theſe adorable myſteries of thy infinite wiſdom and ſingular goodneſs, that we may be made partakers of the fruit and virtue of the bloody ſacrifice of the croſs, by this unbloody oblation at the altar. And as this our chriſtian ſacrifice contains all the virtue and perfection of thoſe of the

old law, ſo we offer it up to thee in manner of the fourfold oblations of the ancient ſacrifices. Firſt then we offer it up, O Lord, in humble & ſincere profeſſion of the ſupreme power and dominion thou haſt over us and all creatures; to which we willingly ſubmit, and earneſtly beg that we and all others may have the grace conſtantly to do the ſame. Secondly, Likewiſe we offer it up in ſatisfaction and atonement for all the ſins and crimes we have ever committed, or howſoever thy infinite Majeſty has any ways been diſpleaſed or offended. Thirdly, Again we offer it up as a thankſgiving and grateful acknowledgment of all the favours and bleſſings beſtowed on us in general or particular. Laſtly, we offer up our preſent ſacrifice, that we may mercifully obtain of thy divine goodneſs, what thou knoweſt we ſtand moſt in need of, either for our ſoul

or

or body, temporal or ſpiritual. *(Here may be added in particular, what each moſt want for themſelves, or others, living or dead.)* With theſe diſpoſitions and intentions, we approach, O God, this day thy altar, relying on thy power and mercy to grant our petitions, and ſupply us with grace for the performing our duty: through the divine merits of the ſacred death and paſſion of thy only Son, our Lord and Saviour Jeſus Chriſt. *Amen.*

An excellent Method of hearing Maſs.

Make the Sign of the Croſs with the Prieſt, and ſay as follows.

✠ IN the Name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

I will draw near to thy altar, O my God, there to gain new ſtrength and vigour to my ſoul, and by thy grace ſeparate me from thoſe unbelievers, who have no truſt in thee.

That grace which comforts me, when the remembrance of my ſins afflict and caſt me down.

That grace which lets me know there is an everlaſting refuge in thy goodneſs, and that thou art ready to forgive even our greateſt ſins, upon a ſincere repentance.

The Pſalm Judica me Deus, *as alſo the* Gloria in excelſis Deo *and* Creed, *are not ſaid by the Prieſt in Maſſes for the Dead, and at ſome other times, which you may paſs over, as you find he does.*

The Prieſt, bowing down, ſays the Confiteor *before he goes up to the Altar; ſay it with him as follows,*

I Confeſs to Almighty God, to the bleſſed Virgin Mary, to the bleſſed Michael the archangel, to the bleſſed John Baptiſt, to the holy apoſtles Peter and Paul, to all the Saints, and to you Father, that I have very much ſinned in thought, word

word and deed, through my fault, thro' my fault, thro' my moſt grievous fault. Therefore I beſeech the bleſſed Virgin Mary, bleſſed Michael the archangel, bleſſed John Baptiſt, the holy apoſtles Peter and Paul, all the Saints, and you Father, to pray for me to our Lord God.

After the Confeſſion, *ſay,*

O My God, who has commanded us to pray one for another, and in thy holy Church haſt given even to ſinners, the power of abſolving from ſin, receive with an equal bounty the prayers of thy people for the prieſt, and thoſe of thy prieſt for the people.

We beſeech thee, O Lord, by the merits of thoſe ſaints, whoſe relics are here, and of all the ſaints, that thou wouldſt vouchſafe to forgive me all my ſins. *Amen.*

When the Prieſt goes firſt to the book, and ſays the Introit, *ſay,*

GRANT,

GRANT, O Lord, we may be truly prepared for offering this great ſacrifice to thee this day; and becauſe our ſins alone can render us diſpleaſing to thee, we call aloud to thee for mercy.

At the Kyrie Eleiſon, *ſay,*

HAVE mercy on me, O Lord, and forgive me all my ſins.

Have mercy on me, O Lord, have mercy on me.

At the Gloria in Excelſis Deo, *ſay,*

GLory be to God on high, and peace on earth to men of good will; we praiſe thee, we bleſs thee, we adore thee, we glorify thee, we give thee thanks for thy great glory, Lord God, heavenly King, God the Father Almighty, Lord JeſusChriſt the only begotten Son, Lord God, Lamb of God. Son of the Father, who takeſt away the ſins of the world, have mercy on us; who takeſt away the ſins of the world, hear

our

our prayer; who ſitteſt at the right-hand of the Father, have mercy on us. For thou only art holy, thou only art Lord, thou only, O Jeſus Chriſt, with the Holy Ghoſt, art moſt high in the glory of God the Father. ✠ *Amen.*

When the Prieſt turns to the people, and ſays Dominus vobiſcum:

BE thou always with us, O my God, and let thy grace never depart from us.

Here the Prieſt ſays the Collects, *or Prayers for the Day, ſay then,*

ALmighty and eternal God, we humbly beſeech thee, mercifully to give ear to the prayers of thy ſervant, which he offers thee in the name of thy church, and in behalf of us thy people: accept them to the honour of thy name, and good of our ſouls; and grant us all thoſe bleſſings which may any ways contribute to our ſalvation: Thro' our Lord Jeſus Chriſt. *Amen.*

The

The Epistle following, say,

BE thou, O Lord, eternally praised and blessed for having communicated thy Spirit to the holy prophets and apostles, disclosing to them admirable secrets, redounding to thy glory, and our great good. We firmly believe their word because it is thine. Give us, we beseech thee, the happiness to understand from the Church, by their instruction what is profitable, and grace to practice the same all our lives.

What follows is called the Gradual, *say,*

HOW wonderful, O Lord, is thy name thro' the whole earth! I will bless our Lord at all times; his praise shall be ever in my mouth. Be thou my God and my protector: In thee alone will I put my trust, let me not be confounded for ever.

At the Gospel, *when the People rise up, say,*

BE

BE ever adored and praiſed, O Lord, who art not content to inſtruct and inform us by the prophets and apoſtles, but haſt even vouchſafed to ſpeak to us by thy only Son our Saviour Jeſus Chriſt, commanding us by a voice from heaven to hear him. Grant us, merciful God, the grace to profit by his divine & heavenly doctrine. All that is written of thee, dread Jeſus, in thy goſpel, is truth itſelf; nothing but wiſdom in thy actions, power and goodneſs in thy miracles, light and inſtruction in thy words. With thee, ſacred Redeemer, are words of eternal life: to whom ſhall we go but to thee, eternal fountain of truth: give me, O God, grace to practiſe what thou commandeſt, and command what thou pleaſeſt.

At Credo in unum Deum, *ſay*,

I Believe, O Lord, all thou haſt taught me by thy Holy Church. In this faith, by the aſſiſtance of thy grace,

grace, I deſire to live and die; by thy divine grace I am convinced of the ſincerity and wiſdom of thoſe who have delivered theſe ſacred truths to us. Their miraculous ſucceſs is a ſufficient proof. Where ſhall I go, my Lord? Thou haſt the words of eternal life. Of thy truth thus delivered, my reaſon and will ſhall never doubt, tho' my ſenſes and vain imagination ſhould. I believe, O Lord, help my unbelief.

At the Offertory, *when the Prieſt uncovers the* Chalice, *ſay,*

ACcept, O holy Father Almighty and eternal God, this unſpotted hoſt, which I thy unworthy ſervant offer thee, my living and true God, for my innumerable ſins, offences and negligences, and for all preſent, and for all faithful Chriſtians, living and dead, that it may avail me and them to life everlaſting. *Amen.*

At

At the offering of the Chalice, ſay,

WE offer thee, O Lord, the chalice of ſalvation, beſeeching thy clemency, that it may aſcend before thy divine Majeſty, as a ſweet perfume for our ſalvation, and for that of the whole world.

Accept us, O Lord, in the ſpirit of humility, and a contrite heart; and ſo may our ſacrifice be made this day in thy ſight, that it may be pleaſing to thee, O Lord God.

When the Prieſt waſhes his Fingers at the Corner of the Altar, *ſay,*

THOU, O Lord, who once vouchſafed to waſh thy diſciples feet, before their invitation to thy holy table; waſh us alſo, we beſeech thee, O Lord, and waſh us again; not only our feet and hands, but our hearts, our deſires, our ſouls, that we may be made innocent and pure.

Go on, and ſay,

RECEIVE, O holy Trinity, this oblation we make to thee, in memory

mory of the paſſion, reſurrection and aſcenſion of our Lord Jeſus Chriſt: and in honour of the ever bleſſed Virgin Mary, of bleſſed John Baptiſt, of the holy apoſtles Peter and Paul, of theſe, and of all the Saints, that it may be available to their honour and our ſalvation. And may they vouchſafe to intercede for us in heaven, whoſe memory we celebrate on earth. Thro' the ſame Chriſt our Lord. *Amen.*

When the Prieſt turns about and ſays,

Orate Fratres, *ſay,*

MAY our Lord receive this ſacrifice from thy hands, to the praiſe and glory of his name for our good, and the benefit of his whole Church.

At the Secreta, *or when the Prieſt is ſaying the Prayers proper to the Day in a low Voice, ſay,*

MErcifully hear our prayers, O Lord, and graciouſly accept this

this oblation, which we thy ſervants are making to thee, that as we offer it to the honour of thy name, ſo it may be to us here a means of obtaining thy grace, and in the next life everlaſting happineſs. *Amen.*

When the Prieſt ſays in a loud voice, Per omnia ſæcula ſæculorum, *ſay,*

IT is very meet and juſt, right and available to ſalvation, that we always, and in all places, give thanks to thee, Holy Lord, Father Almighty, eternal God, through Chriſt our Lord: by whom the angels praiſe thy Majeſty, the dominations adore it, the powers tremble before it, the heavens and the heavenly virtues, and bleſſed ſeraphims with common jubilee glorify it; together with whom we beſeech thee, that we may be admitted to join our voices, ſaying in an humble manner:

Holy, holy, holy, Lord God of Sabaoth, the heavens and earth are full of thy glory.

Hoſanna in the higheſt. Bleſſed is he that cometh in the name of the Lord. Hoſanna in the higheſt.

What follows is called the Canon *of the* Maſs; *ſay then,*

MOST merciful Father, who haſt given us thy only Son to be our daily ſacrifice, incline thy ears to our prayers, and favour our deſire; protect, unite and govern thy holy church throughout the whole world; pour forth thy bleſſing on his preſent Holineſs, that Prelate who has a particular charge over us, our king, and all true profeſſors of the catholic faith.

Whilſt the Prieſt makes his Memento *or* Commemoration *for the living, ſtanding with his hands joined before his breaſt, make your* Memento, *praying in particular for yourſelf and friends,* &c. *as follows:*

I Offer thee, O eternal Father, with this thy miniſter at the altar, this oblation of the body and blood

blood of thy only Son, to thy honor and glory, in remembrance of my Saviour's paſſion, in thankſgiving for all thy benefits, in ſatisfaction for all my ſins, and for the obtaining thy grace, whereby I may be enabled to live virtuouſly and die happily. I deſire thee likewiſe to accept it, O God, for my parents *(if alive)* friends and benefactors; grant them all bleſſings, ſpiritual and temporal. I offer it up alſo, *(Here name the particular intention you would offer it up for, as for the obtaining this virtue, overcoming that vice, for bleſſings, ſuch as health,* &c.) likewiſe for all that are in miſery, for thoſe I have any ways injured in word or deed, for all my enemies, for the converſion of ſinners, and enlightening all that ſit in darkneſs. Pour forth thy bleſſings on all, according to their different neceſſities, through the merits of thy only Son our Lord.

Proceed and ſay,

GIVE ear, we beſeech thee, to the prayers of thy ſervant, who is here appointed to make this oblation in our behalf, and grant it may be effectual for obtaining all thoſe bleſſings he aſks for us. Behold, O Lord, all here preſent to thee in this bread and wine, the ſymbols of our perfect union. Grant, O Lord, that they may be made for us the true body and blood of thy dear Son, that being conſecrated to thee by this holy victim, we may live in thy ſervice, and depart this life in thy grace.

At the Elevation *of the ſacred Hoſt and Chalice, in memory of* Chriſt *being lifted upon the Croſs, and firſt of the* Hoſt, *ſay,*

MOST adorable body, I adore thee with all the powers of my ſoul. O Lord, who haſt given thyſelf entire to us, grant we may become entirely thine. I believe,

O Lord,

O Lord, help my unbelief. Moſt merciful Saviour, be thou my protector, ſtrengthen and defend me by thy heavenly grace, now, and eſpecially at the hour of my death, ſweet Jeſus. *Amen.*

At the Elevation *of the Chalice, ſay,*

MOST adorable blood, that waſhes away all our ſins, I adore thee; happy we, if we can return our life and blood for thine. O Jeſus, do thou cleanſe, ſanctify, and preſerve our ſouls to eternal life. Live Jeſus in us, and we in thee.

After the Elevation, *ſay,*

IT is now, O Lord, with grateful hearts, we call to mind the ſacred myſteries of thy paſſion and death, thy reſurrection and aſcenſion. Here is thy body that was broken; here is thy blood that was ſhed for us, of which theſe exterior ſigns are but the figures, and yet in reality contain the ſubſtance. It is

now we truly offer thee, O Lord, that pure and holy Victim which thou haſt been pleaſed to give us, of all which the other ſacrifices were but ſo many types and figures.

Whilſt the Prieſt makes his Memento *for the dead, ſtanding in ſilence with his hands joined before his breaſt, make your* Memento; *thus,*

I Offer thee again, O Lord, this holy ſacrifice of the body and blood of thy only Son, in behalf of thy faithful departed, and in particular for the ſouls of *(here name whom you chiefly propoſed to pray for)* my parents *(if dead)* relations, benefactors, neighbours, &c. likewiſe of ſuch as I have any ways injured, or been the occaſion of their ſins: of ſuch as have injured me, and been my enemies: of ſuch as die in war, or have none to pray for them, &c. To theſe, O Lord, and to all that reſt in Chriſt, grant, we beſeech thee, a place of refreſh-

ment,

ment, light and peace. Through the ſame Chriſt our Lord. *Amen.*

When the Prieſt ſtrikes his breaſt, and in a loud voice ſays, Nobis quoque peccatoribus, *ſay,*

VOuchſafe to grant the ſame this day to us, poor and miſerable ſinners as we are, and judge us not according to our demerits; but through the infinite multitude of thy mercies, in which we hope, liberally extend to us thy grace and pardon.

We aſk it of thee, in the name of thy dear Son, who lives and reigns eternally with thee, and in that form of prayer which he himſelf hath taught us.

At the Pater noſter, *ſay it with the Prieſt, as follows:*

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and for-

give us our treſpaſſes, as we forgive them that treſpaſs againſt us; and lead us not into temptation, but deliver us from evil. *Amen.*

Deliver us from thoſe evils which we labour under at preſent; from paſt evils, which can be nothing, but our manifold ſins; and from the evils to come, which will be the juſt chaſtiſement of our offences, if our prayers, and thoſe more powerful ones of thy ſaints, who intercede for us, intercept not thy juſtice, or excite not thy bounty.

Here the Prieſt breaking the Hoſt, puts a particle in the Chalice; ſay then,

THY body was broken, and thy blood was ſhed for us: grant that the commemoration of this holy myſtery may obtain us peace; and that thoſe who receive it may find everlaſting reſt.

At Agnus Dei, *or* Lamb of God, *ſay it with the Prieſt.*

LAMB

LAMB of God, who takeſt away the ſins of the world, have mercy on us.

Lamb of God, who takeſt away the ſins of the world, have mercy on us.

Lamb of God, who takeſt away the ſins of the world, grant us thy peace.

At the Prayers before Communion, *ſay,*

IN ſaying to thy apoſtles, my peace I leave you, my peace I give you; thou haſt promiſed, O Lord, to all thy church, that peace which the world cannot give: peace with thee, and peace with ourſelves.

Let nothing, O Lord, ever interrupt this holy peace; let nothing ſeparate us from thee, to whom we heartily deſire to be united, thro' this bleſſed ſacrament of peace and reconciliation. Let this food of angels ſtrengthen us in every chriſtian duty, ſo as never more to yield under temptations, or fall into our common weakneſſes.

At

At the Domine non ſum dignus *and* Communion, *ſay with the Prieſt, with humility and contrition, ſtriking your breaſt, as follows, three times:*

LORD, I am not worthy thou ſhouldeſt enter under my roof, ſay only the word, and my ſoul ſhall be healed.

While the Prieſt receives, let thoſe who are to communicate approach to the rails, and thoſe who do not communicate really, may receive in ſpirit and deſire, by ſaying the following prayer for a ſpiritual Communion:

MOST loving Jeſus, I adore thee with a lively faith, who art preſent in this ſacrament, by virtue of thy infinite power, wiſdom and goodneſs: but conſcious of my infirmities and ſins, I dare not now receive thee ſacramentally. All my hope is in thee. I love thee, O Lord, with all my heart, who haſt ſo loved me; and therefore I deſire to receive thee now ſpiritually: come

come therefore, O Lord, to me in ſpirit, and heal my ſinful ſoul. Feed me that am hungry, comfort me that am weak, enliven and ſanctify me with thy ſacred body and blood; deliver me from all ſin, and make me always obedient to thy commands; and let me never be ſeparated from thee, my Saviour, who, with the Father, and the Holy Ghoſt, liveſt and reigneſt, one God, for ever.

During the Ablution, *and wiping of the Chalice, ſay,*

GIVE us, O Lord, a part in the fruit of thy death and paſſion, the ſacred memory of which we have commemorated in our preſent ſacrifice and communion. Happy thoſe, who ſit at thy table to partake of the bread of life. O Jeſus, my ſoul ſighs after thee. I long, with thy apoſtle, to be diſſolved, and be with thee. My heart and whole body, with tranſports of joy, ſeek the living God. My

My ſoul languiſhes with ardent deſire of entering into the houſe of our Lord. I love thee, O my God, with all my heart. O that I could always enjoy the preſence of thy adorable body, which is the pledge of our eternal happineſs! I adore thy goodneſs, and return thee infinite thanks, O gracious Lord, for thy ineſtimable favour and mercy, in admitting me to be preſent this day at the dread ſacrifice, where thou art both Prieſt and Victim. Make me, O God, always ſenſible of this great bleſſing, and let not my unworthineſs put a ſtop to the effects of thy mercy and goodneſs.

When the Chalice *is covered, the Prieſt goes to the book, and reads the* Communion; *ſay then,*

LET it be now, O Lord, the effect of thy mercy, that we who have been preſent at this holy myſtery, may find the benefit of it in our ſouls.

At

At the Poſt-communion, *when the Prieſt goes a 2d time to the book, ſay,*

WE give thee thanks, O God, for thy mercy in admitting us to have a part in offering this ſacrifice to thy holy name; accept it now to thy glory, and be ever mindful of our weakneſs.

Proceed as follows:

MOST gracious God, Father of mercy, grant, I beſeech thee, that this adorable ſacrifice of the bleſſed body and blood of thy Son our Lord Jeſus Chriſt, may obtain for us at thy hands, mercy, and the remiſſion of all our ſins. *Amen.*

When the Prieſt turns to the people, and gives them the Bleſſing, *making the ſign of the Croſs over them with his hand, make you alſo the ſign of the Croſs, and ſay,*

THE bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon us, and dwell in our hearts for ever. *Amen.*

Here,

Here, whilſt the Prieſt concludes with St. John's, *or the laſt* Goſpel, *at the corner of the Altar, ſay,*

O Eternal Word, ſpeak to my ſoul, which adores thee in a profound ſilence. Thou art the great Creator of all things: abandon not, I beſeech thee, thy own creature; be thou my life, my light, and my all.

O Light Eternal, enlighten me as to this preſent life, and in the life to come.

Reign in me as in thy own inheritance: for thou, O Lord, haſt made me; thou haſt redeemed me; may I be ever thine.

I have ſinned too much againſt heaven, and before thee, and am not worthy to be called thy ſon.

Thou, God incarnate, have pity on my frail and mortal fleſh, and grant it may one day ſee what it here adores below. *Amen.*

PRAYERS AFTER MASS.

I Render thee all poſſible praiſe and thanks, O ſovereign Creator, for the favor I have this day received of thy bounty, and of which many better deſerving Chriſtians are deprived. Receive, O Lord, my unworthy prayers, ſupply all my defects, pardon all my diſtractions and indevotions, and grant that by the ſtrength and virtue of thoſe divine myſteries, I may go on chearfully in the path of thy commandments, love, and ſervice, amidſt all the temptations, troubles, and dangers of my life's pilgrimage, till I ſhall one day happily arrive at thy heavenly kingdom, where with thy bleſſed angels and ſaints, I ſhall more clearly contemplate thee, more perfectly enjoy thee, and more underſtandingly celebrate thy infinite goodneſs and mercy, with uninterrupted canticles of eternal praiſe, admiration, and gratitude. *Amen.*

THE METHOD OF SERVING AT MASS.

LET the two acolytes, or perſons who are to aſſiſt the prieſt at Maſs, take each a lighted taper, and going out of the ſacriſty, with their eyes caſt downwards, proceed with decency to the middle of the altar, where they muſt both together kneel down on the lowermoſt ſtep, and make a reverence before the bleſſed ſacrament, if kept there, or in preſence of the crucifix, as an humble offering of themſelves for the honourable office they are juſt going to be employed in: they muſt ever remember, they repreſent the whole people, for whom they anſwer; for which purpoſe, their minds ſhould be employed in meditation and prayer, which I would adviſe them to have prepared themſelves with before-hand, that thus the

the offering may be made more welcome in the ſight of God, by the purity of intention in the offerers.

From the lowermoſt ſtep let them with decency aſcend to the middle of the altar, where, with a low reverence, kneel again, and then riſing, with a reverence firſt before the bleſſed ſacrament, make the ſame to each other, and proceed to light the fartheſt candle from the tabernacle, and ſo on till they have lighted that which is next to it. After blowing out the taper, again kneel, and make a like reverence, then riſing together, proceed to the lowermoſt ſtep, and there kneeling, make a freſh reverence, which having done, riſe, and bowing to each other, return back to the ſacriſty, one following the other.

What is ſaid here of two perſons muſt as much as poſſible be attended to, where only one ſerves the prieſt; and where the bleſſed ſacrament is kept, ALL who enter the chapel or place, muſt make a reverence, and with one knee touch the ground; but when it is expoſed, the reverence muſt be made kneeling on both knees, or the party is guilty of very great diſreſpect. This inſtruction, it is hoped, will prevent thoſe indecencies which have been too frequently obſerved in perſons who attend the altar, and frequent our chapels.

On thoſe days when the bleſſed ſacrament is expoſed, the prieſt is preceded by the cenſor, who goes before the acolytes, and preſents him with incenſe in a ſpoon, when he returns from taking the expoſitory out of the tabernacle; and

again

again the ſame after he returns from placing it on the throne, the cenſor and acolytes making theſe reverences as the prieſt does. All who are preſent ſhould avoid ſitting, unleſs their be a veil or ſkreen placed before the bleſſed ſacrament, which is done in catholic countries only, whilſt *delivering* an *exhortation* or *ſermon*; but by no means are the congregation tolerated to ſit at all times, which ſhews a great diſreſpect, unleſs their health or age require it.

When the aſperges is given, the cenſor and acolytes proceed in like manner before the prieſt to the altar, without the thurible and candles, through the congregation, the cenſor clearing the way, one acolyte carrying the veſſel of bleſſed water, and the other following to

prevent the congregation preſſing too faſt on the prieſt.

When they go out from the ſacriſty, to aſſiſt at maſs, they proceed before the prieſt in like manner, and ſtanding back for him to paſs, kneel down below the third ſtep on each ſide of him, and the cenſor behind making another reverence, while the prieſt aſcends to place the chalice on the altar. At his return, having placed himſelf at the foot of the lower ſtep, and between the acolytes, making a reverence, he begins maſs, which they will anſwer as follows:

Prieſt. IN nomine Patris, & Filii, & Spiritus Sancti, Amen. Introibo ad altare Dei.

Cl. Ad Deum, qui lætificat juventutem meam.

P. Judica me, Deus, & diſcerne cauſam meam de gente non ſancta: ab

ab homine iniquo & doloso erue me.

C. Quia tu es Deus fortitudo mea: quare me repulisti, & quare tristis incedo, dum affligit me inimicus.

P. Emitte lucem tuam & veritatem tuam: ipsa me deduxerunt & adduxerunt in montem sanctam tuam, & in tabernacula tua.

C. Et introibo ad altare Dei; ad Deum, qui lætificat juventutem meam.

P. Confitebor tibi, in cithara, Deus, Deus meus: quare tristis es anima mea, & quare conturbas me?

C. Spera in Deo, quoniam adhuc confitebor illi, salutare vultus mei, & Deus meus.

P. Gloria Patri, & Filio, & Spiritui Sancto.

C. Sicut erat in principio, & nunc, & semper, & in sæcula sæculorum. Amen.

P. Introibo ad altare Dei.

C. Ad Deum, qui lætificat juventutem meam.

P. Adjutorium noſtrum in nomine Domini.

C. Qui fecit cœlum & terram.

P. Confiteor Deo, &c.

Bow the head when the prieſt begins this, and continue bent till you have finiſhed the Confiteor.

C. Miſereatur tui omnipotens Deus, & dimiſſis peccatis tuis, perducat te ad vitam æternam.

P. Amen.

C. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Joanni Baptiſtæ, ſanctis apoſtolis Petro & Paulo, omnibus ſanctis, & tibi Pater; *(Here turn your head towards the prieſt, and then go on)* quia peccavi nimis cogitatione, verbo & opere: *(ſtriking your breaſt thrice, ſay,)* Mea culpa, mea culpa, mea maxima culpa:

culpa: ideo precor beatam Mariam ſemper Virginem, beatum Michaelem archangelum, beatum Joannem Baptiſtam, ſanctos apoſtolos Petrum & Paulum, omnes ſanctos, & te Pater, *(Here turn towards the Prieſt,)* orare pro me ad Dominum Deum noſtrum.

P. Miſereatur veſtri, &c.

C. Amen.

P. Indulgentiam, abſolutionem, &c.

C. Amen.

Bow the head until you come to*.

P. Deus tu converſus vivificabis nos.

C. Et plebs tua lætabitur in te.

P. Oſtende nobis, Domine, miſericordiam tuam.

C. Et ſalutare tuum da nobis.

P. Domine, exaudi orationem meam.

C. Et clamor meus ad te veniat.

* P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

While the prieſt is aſcending to the altar, take care the alb or caſſock do not get under his feet, and here you may riſe to kneel on the lowermoſt ſtep of the altar.

N. B. In ſolemn maſſes, the prieſt is here ſerved with the cenſer, and the aſſiſtant holds the book off the altar, whilſt he incenſes it; and then the deacon receiving the cenſer, incenſes the prieſt.

P. Kyrie eleiſon.
C. Kyrie eleiſon.
P. Kyrie eleiſon.
C. Chriſte eleiſon.
P. Chriſte eleiſon.
C. Chriſte eleiſon.
P. Kyrie eleiſon.
C. Kyrie eleiſon.
P. Kyrie eleiſon.

P. Dominus vobiſcum: or, Flectamus genua.

C. Et

C. Et cum ſpiritu tuo: or, Levate.

P. Per omnia ſæcula ſæculorum.

C. Amen.

At the end of the Epiſtle, ſay *Deo gratias;* and riſe ready after the Gradual, and Alleluia, or Tract being read, to remove the book to the goſpel ſide of the altar, and there placing it turned a little towards the middle, return to the oppoſite or epiſtle ſide; kneel and make a low reverence as you paſs the middle of the altar; then ſtand up in your place whilſt the Goſpel is read.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Sequentia ſancti Evangelii, &c.

Here make the ſign of the croſs: 1. Upon your forehead. 2. Upon your mouth. 3. Upon your breaſt: and ſay, *Gloria tibi, Domine.*

In ſolemn maſſes, the cenſer is given to the prieſt or deacon to incenſe the book, and alſo after the goſpel, to incenſe the prieſt, if there be a deacon, or the aſſiſtant does it himſelf.

At the end of the goſpel, ſay,

C. Laus tibi, Chriſte.

At the words in the creed, *Et incarnatus*, &c. kneel, make a reverence, and hold up the veſtment, to prevent its getting under his feet.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

Going to the middle of the altar, kneel, and make a reverence, then proceed to the credence-table, and prepare the wine and water in two cruets, taking the wine in the right, and the water in the left hand, preſent the wine with your right hand, and receive it again with your left, that you may preſent the water cruet with your right,

right, making a reverence to the prieſt before and after. This done, put the towel neatly folded on the end of the altar, unleſs one be pinned to it. Then holding the cruet in your right hand, and the plate with your left, pour water on the tip of the prieſt's fingers; then placing the cruets in their former ſituation, and having received back the towel, return to your place on the epiſtle ſide of the altar, after having knelt, and made a reverence in the middle, as you did before.

The prieſt in ſolemn maſſes is ſerved with a cenſer in like manner as at firſt, and the deacon receiving the cenſer from the prieſt, incenſes firſt the prieſt, then the choir, and then the ſub-deacon. After which the aſſiſtant receiving the cenſer, incenſes the deacon, then the acolytes, and laſtly the congregation.

The

The prieſt, with his face to the people, ſays:

P. Orate Fratres, &c.

When the prieſt is turning again to the altar, anſwer:

C. Suſcipiat Dominus ſacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quoque noſtram, totiuſque eccleſiæ ſuæ ſanctæ.

P. Per omnia ſæcula ſæculorum.

C. Amen.

R. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Surſum corda.

C. Habemus ad Dominum.

P. Gratias agamus Domino Deo noſtro.

C. Dignum & juſtum eſt.

When the prieſt ſays, *Sanctus, Sanctus, Sanctus,* &c. ring the bell each time he pronounces, and then proceed to light the elevation candles, if any.

When

When the prieſt ſpreads his hands over the chalice, ring the bell, and then proceed to the centre of the altar, where kneeling whilſt the prieſt elevates the hoſt and chalice, ring the bell with your right, and hold up the veſtments with your left hand, and one of the aſſiſtants muſt incenſe during the elevation of both; then return to your former place, and as often as you paſs before the bleſſed ſacrament, adore on your knees.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Et ne nos inducas in tentationem.

C. Sed libera nos a malo.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Pax Domini ſit ſemper vobiſcum.

C. Et cum ſpiritu tuo.

When the prieſt ſays, *Domine*

non

non ſum dignus, with your head bent, ring the bell at each time he pronounces the words; and when you ſee the prieſt has received the chalice, if there be any to communicate, give them the cloth, and returning to your place, give notice to all others to retire, and make room for thoſe by ringing the bell once; and then kneeling at the epiſtle end of the altar, ſay the *Confiteor*, &c. hold a lighted taper in your hand, and when the prieſt ſays, *Domine, non ſum dignus*, ring the bell each time, and then proceed before him, and kneel, if there be two of you, on each ſide, or, if only one, on his left hand, whilſt he adminiſters this moſt holy ſacrament, removing and kneeling, as he communicates each perſon; then returning to your place, put out the candle, when you ſee the bleſſed ſacrament is put up in the tabernacle,

tabernacle, paying the uſual reſpect in the centre of the altar; go to the credence-table, take the wine in your right, and water in your left hand, and with your right ſerve him with the wine only; then retire a little back to make way for the prieſt to come nearer the end of the altar with the chalice, holding his forefinger and thumb over it. Pour firſt the wine, then the water over them, till he makes a motion for you to ſtop; then putting the cruets in their former places, proceed to the centre of the altar, kneel, and make your reverence. Remove the book from the goſpel ſide to the epiſtle ſide of the altar; put out the elevation candles; retire to the goſpel ſide; as you paſs make a like reverence as before in the middle of the altar, and kneel in your place.

P. Dominus

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Per omnia ſæcula ſæculorum.

C. Amen.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Ite miſſa eſt: *or*, Benedicamus Domino.

C. Deo gratias.

Note. In maſſes for the dead, the prieſt ſays:

P. Requieſcant in pace.

C. Amen.

Remove the book, if left open; kneel in the centre of the altar, and take the prieſt's bleſſing.

P. Pater, & Filius, & Spiritus Sanctus.

C. Amen.

Then riſe.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

P. Initium: *or*, Sequentia ſancti Evangelii ſecundum, &c.

C. Gloria

C. Gloria tibi, Domine.

At the end of the Goſpel, ſay, Deo gratias.

After maſs benediction is given, when the bleſſed ſacrament is expoſed, and the prieſt is to be ſerved with the cenſer, &c. as before maſs. It is alſo cuſtomary in ſome chapels for the prieſt, when he comes down from the altar, before he returns to the ſacriſty, to repeat the pſalm *De profundis*, &c. for the ſouls of ſome of his flock, benefactors, or a more general intention.

Pſalmus cxxix.

DE profundis clamavi ad te Domine: Domine, exaudi vocem meam.

C. Fiant aures tuæ intendentes: in vocem deprecationis meæ.

P. Si iniquitates obſervaveris, Domine: Domine, quis ſuſtinebit?

C. Quia apud te propitiatio eſt: & propter legem tuam ſuſtinui te, Domine.

P. Suſtinuit anima mea in verbo ejus: ſperavit anima mea in Domino.

C. A cuſtodia matutina uſque ad noctem: ſperet Iſrael in Domino.

P. Quia apud Dominum miſericordia: & copioſa apud eum redemptio.

C. Et ipſe redimet Iſrael: ex omnibus iniquitatibus ejus.

P. Requiem æternam dona eis, Domine.

C. Et lux perpetua luceat eis.

P. A porta inferi.

C. Erue Domine animas eorum.

P. Requieſcant in pace.

C. Amen.

P. Domine, exaudi orationem meam.

C. Et clamor meus ad te veniat.

P. Dominus vobiſcum.

C. Et cum ſpiritu tuo.

At the end of the prayers, ſay,

C. Amen.

P. Requiem æternam dona eis Domine, Et

C. Et lux perpetua luceat eis.

P. Requieſcant in pace.

C. Amen.

Proceed then before the prieſt to open the door of the ſacriſty for him to enter, and kneeling take his bleſſing as he paſſes; then with the extinguiſher in your hands, with the like reſpect as paid at lighting, put out the candles, and if no other maſs is to be ſaid in the chapel that day, put away the veſtments, &c. But it muſt be remembered, no one ſhould touch the *ſacred veſſels*, ſuch as the *altar-ſtone*, *chalice*, *paten*, and all other things which are conſecrated by a biſhop, nor the *Corporal*, *Purificator*, &c. becauſe of their uſe about the bleſſed ſacrament, without permiſſion being given them, unleſs in caſes of urgent neceſſity, where no prieſt, deacon, or ſub-deacon can be had: and then with reſpect and decency ſuperior to every other

thing belonging to the altar. And it may not be amiſs to hint here at the reſpect due to the relics of ſaints, which as they frequently fall in the way of the laity, are, when properly authenticated, by being ſealed, and a teſtimonial correſponding thereto, to be treated with reſpect, and the ſeal or caſe by no means to be broken, or the relics which they contain touched by the laity, but in like urgent neceſſity; as they are ſacred: and even where no teſtimonial is with them, but that they are ſuppoſed the relics of ſome holy perſons, a reſpect alſo is neceſſary, as far as it relates to the honour paid to God in his ſaints. This alſo is to be remembered of the *holy oils*, *pix*, &c. which cannot be touched by the laity, without permiſſion of the biſhop, or a prieſt lawfully appointed.

A Pre-

A Preparation for CONFESSION.

A Prayer before Examen of Conſcience.

O God, have mercy on this miſerable ſinner: I have had the misfortune to offend thee, and if I ſhould ſay, I have not offended thee, I ſhould ſpeak againſt the truth. Thy eyes, always attentive to my whole life, behold all my iniquities. Grant, O Lord, that I may know my ſins; let the number, the enormity, and whatever is neceſſary to confeſs them with ſincerity, be diſcovered to me, that I may heartily deteſt them. Give me a lively repentance of them, and a firm purpoſe to commit them no more. Soften the hardneſs of my heart, and make the ſweet tears of true contrition flow from it; & that they may be ſalutary, unite them with the tears, and the precious blood, ſhed by my Redeemer for my

ſalvation. Kindle in my heart the fire of thy holy love. I deſire to love thee much, O my God, vouchſafe to forgive me all my ſins.

Ejaculations which may be repeated often before Confeſſion.

JESUS, reduce into my mind the ſins and wickedneſs whereby I have offended thee.

Jeſus, grant me the ſpirit of perfect repentance, that by contrition, confeſſion, and ſatisfaction, I may obtain thy grace, and thoroughly cleanſe my conſcience.

Jeſus, have mercy on me, a wretched ſinner, whom thou redeemed with thy precious blood.

Jeſus, Son of David, have mercy on me. Enter not into judgment with thy ſervant, O Lord; for in thy ſight ſhall no man living be juſtified.

An

An Examination of Conſcience upon the Ten Commandments. By the late Biſhop CHALLONER.

I. HAVE you been guilty of hereſy, or diſbelief of any article of faith, or of voluntary doubting of any article of faith? how often? and for how long a time? Or have you raſhly expoſed yourſelf to the danger of infidelity by reading bad books, or keeping wicked company? how often? Have you by word or deed denied your religion, or gone to the churches or meetings of heretics, ſo as to join any way with them in their worſhip, or to give ſcandal? how often? Have you been ignorant of the articles of your creed, or of the commandments, or of any of thoſe things which chriſtians in your ſtation are bound to know? for how long a time? Have you been negligent in the worſhip of God, ſeldom or never adoring and praiſing him,

or giving him thanks; praying but little, or with little attention; and neglecting to make acts of faith, hope or love of God? How long has this negligence continued? Have you deſpaired of ſalvation, or of the forgiveneſs of your ſins? or have you raſhly preſumed upon finding mercy, going on in your ſins without any thoughts of amendment, or depended upon a death-bed repentance? how long have you been in this way? Have you been guilty of idolatry, or of giving divine honours to any thing created? or uſed any witchcraft, or charms, or ſpells, or ſuch like diabolical inventions? how often? and with what ſcandal or ill example to others? Have you employed prayers, or ſacred names, to ſuperſtitious uſes? how often? Have you conſulted fortune-tellers, or made uſe of any ſuperſtitious practices to find out things to come, recover things

things loſt, &c? how often? Have you given credit to dreams, taken notice of omens, or made any other ſuperſtitious obſervations? how often? Have you blaſphemed God or his ſaints? how often? Have you abuſed the holy ſcripture, or ſcoffed at holy things? how often?

II. Have you ſworn falſely, or what you did not certainly know, whether it was true or falſe? or have you ſworn to do any thing that was wicked or unlawful, or broken your lawful oaths? how often? Have you had a cuſtom of ſwearing raſhly and inconſiderately by the name of God, by your ſoul, or by the way of imprecation upon yourſelf? how long have you had this cuſtom? how many times a day have you ſworn in this manner? Have you ſworn by the blood or wounds of God, or any other blaſphemous oath? how often? Have you curſed yourſelf or others, and if ſo, was it from your heart? how often?

ten? Have you been acceſſary to others ſwearing, curſing, or blaſpheming? how often? Have you broken any vow or ſolemn promiſe to God? how often?

III. Have you neglected to hear maſs upon ſundays and holidays of obligation? or have you heard it with wilful diſtraction, or not taken care that your children or ſervants ſhould hear it? how often? Have you ſpent thoſe days in idleneſs, or in ſin, or been the occaſion of others ſpending them ſo? how often? Have you done any ſervile work without neceſſity upon thoſe days, or ſet others on doing ſo? how often? Have you broken the days of abſtinence commanded by the church, or eaten more than one meal on faſting days, or been acceſſary to others ſo doing? how often? Have you neglected to confeſs your ſins once a year, or to receive the bl. ſacrament at Eaſter? Have you made a ſacrilegious confeſſion

feſſion or communion, by concealing ſome mortal ſin in confeſſion, or what you doubted might be mortal; or for want of a hearty ſorrow for your ſins, and a firm purpoſe of amendment; or by being groſsly negligent in the examination of your conſcience? how often? Have you received any other ſacrament, for example confirmation or matrimony, in mortal ſin? Have you neglected to perform the penance enjoined in confeſſion, or ſaid it with wilful diſtractions? how often? Have you preſumed to receive the bleſſed ſacrament after having broken your faſt? Have you, after falling into mortal ſin, neglected for a long time to return to God by repentance? and for how long a time?

IV. Have you been wanting in your duty to your parents, by not loving them, or not ſhewing them due reſpect, or by diſobeying them? and was it in any matter of moment?

ment? or have you been disobedient to any other lawful superiors? how often? Have you desired your parents death, or cursed them, or given them injurious language, or lifted up your hand against them, or threatened them, or provoked them to swear, or otherwise to offend God, or caused them any considerable trouble or uneasiness? how often? Have you stolen from your parents, or otherwise wronged them, or squandered away their substance? how much & how often? Have you neglected to succour your parents, in their necessities, either corporal or spiritual? If God has blessed you with children, have you been negligent in procuring that they should be speedily baptized, or that they should be timely instructed in their prayers & the christian doctrine? or have you been wanting in giving them early impressions of the fear and love of God, or in taking

care

care of their discharging their duty with regard to the sacraments? Have you neglected to correct them, or been excessive in your corrections? Have you neglected to remove from them the occasion of sin, such as wicked companions, bad books, romances, &c.? or suffered them to lie in the same bed with one another, with danger of their chastity? Have you flattered them in their passions, or indulged them in their evil inclinations? Have you given them bad example? how often, and in what kind?

V. Have you desired any one's death through hatred or malice, or for your temporal interest? how often? Have you revenged yourself of any one by word or action, or desired revenge, or taken pleasure in the thoughts of it? how often? Have you provoked, challenged, or struck others; or been guilty of quarrelling or fighting with them? how

how often? and what miſchief have you done them? Have you borne malice to others, or refuſed to be reconciled to them? for how long a time? and what ſort of evil had you in your heart againſt them? Have you procured, or thought to procure a miſcarriage, or given any counſel, aid, or aſſiſtance thereunto? how often? Have you done any thing to ſhorten your own or any others life, or to haſten death, or raſhly expoſed yourſelf or others to danger? how often? Have you deſired your own death, through paſſion or impatience; or entertained any thoughts of making yourſelf away, or attempted or deſigned any ſuch thing? how often? Have you neglected to give alms according to your condition and ability; or to reclaim ſinners when it lay in your power? how often? Have you been guilty of any ſpiritual murder, by drawing others into mortal ſin? or

have

have you been acceſſary to the ſins of others, by counſel or command, or any other way? how often? and what ſins? Have you given ſcandal or occaſion of ſin to others, by lewd or irreligious diſcourſe, by drunkenneſs or ſwearing, by immodeſty of dreſs or behaviour, &c.? Where note, that the circumſtance of ſcandal is generally found in all ſins that are known to others, by reaſon of the force of ill example, which encourages others to ſin. Have you committed any thing that you judged or doubted to be a mortal ſin, though perhaps it was not ſo? how often? Or have you expoſed yourſelf to the evident danger of mortal ſin? how often? and of what ſin?

VI. Have you been guilty of fornication or adultery, or inceſt, or any ſin againſt nature, either with a perſon of the ſame ſex, or with any other creature? how often? Or have you

you designed or attempted any such sin, or sought to induce others to it? how often? Have you been guilty of self-pollution, or of immodest touches of yourself? how often? Have you touched others, or permitted yourself to be touched by others immodestly; or given or taken wanton kisses, or embraces, or any such like liberties? how often? Have you looked at immodest objects with pleasure or danger, read immodest books or songs to yourself or others, kept indecent pictures, willingly given ear to, or taken pleasure in hearing loose discourse, &c. or sought to see or hear any thing that was immodest? how often? Have you exposed yourself to wanton company, or played at any indecent play, or frequented masquerades, balls, comedies, &c. with danger of your chastity? how often? Have you been guilty of any immodest discourses, wanton stories, jests,

jeſts, or ſongs, or words of double meaning? how often? and before how many? And were the perſons before whom you ſpoke or ſung married or ſingle? For all this you are obliged to confeſs, by reaſon of the evil thoughts theſe things are apt to create in the hearers. Have you abuſed the marriage bed by any action contrary to the order of nature, or by any pollutions, or been guilty of any irregularity, in order to hinder your having children? how often? Have you without a juſt cauſe refuſed the marriage debt? and what ſin may have followed from it? how often? Have you debauched any perſon that was innocent before? Have you forced any perſon or deluded any one by deceitful promiſes, &c. or deſigned or deſired ſo to do? how often? You are obliged to make ſatisfaction for the injury you have done. Have you taught any one evil which he knew not before, or car-

ried any one to lewd houſes, &c.? how often?

VII. Have you been guilty of ſtealing, or cheating, or any way wronging your neighbour in buying and ſelling, or any other bargain or contracts? or have you been acceſſary to another's committing any ſuch injuſtice? how often? and to what value? Have you unjuſtly retained what belonged to another? how long? and to what prejudice? Have you contracted debts without deſign of paying them, or without any proſpect of being able to pay them? or have you delayed or refuſed to pay your juſt debts when you were able? or have you by prodigal expences rendered yourſelf unable, and ſo wronged your creditors, or your own family? how often? Have you been guilty of uſury in the loan of money? how often? Have you put off falſe money? how much? how often? Have you cauſed any

any damage to your neighbour in his houſe, cattle, or other goods? how often? Have you profeſſed any art, or undertaken any buſineſs without ſufficient ſkill or knowledge? and what prejudice has your neighbour ſuffered from it? Have you bought or received ſtolen goods; or taken of thoſe that could not give, &c.? how often? Have you neglected your work or buſineſs to which you were hired, or by contract obliged? how often? and to what prejudice? Or have you broken your promiſes in matters of conſequence?

N. B. *That in all ſins of injuſtice, whereby one has done any wrong to one's neighbour, either in his perſon or in his goods, or in his character, honour, or good name, one is ſtrictly obliged to make full ſatisfaction and reſtitution if it lie in one's power: otherwiſe the ſin will not be forgiven.*

Have you then neglected, or delayed without juſt cauſe to make ſa-

tisfaction or reſtitution, when it was in your power? how long?

VIII. Have you been guilty of lies? and whether in any matter of conſequence, or to the prejudice of any one? how often? Have you been guilty of hypocriſy or diſſimulation? how often? Have you entertained a bad opinion of your neighbour without grounds, or judged raſhly of his actions and intentions? how often? Have you been guilty of the ſin of detraction, which conſiſts in taking away or leſſening your neighbour's reputation, either by ſaying of him what is falſe or uncertain, or by publiſhing what is ſecret? how often have you done ſo? before how many? You are obliged to make reſtitution. Have you willingly given ear to detraction? Have you taken pleaſure in it, or any way encouraged it, or not hindered it when you might? how often? Have you prejudiced your neighbour's

neighbour's honour by reproaches and affronts, or robbed him of the peace of his mind by ſcoffs and deriſion? how often? Have you, by carrying ſtories backwards and forwards, or any other way, cauſed miſunderſtanding or quarrels betwixt neighbours? how often? and to what prejudice?

Here alſo judges, lawyers, ſolicitors, &c. ought to examine themſelves, what injuſtice they may have been guilty of, in judging or managing cauſes, &c. as well as accuſers, witneſſes, &c.

IX. Have you willingly taken pleaſure in unchaſte thoughts or imaginations, or entertained unchaſte deſires? Were the objects of your deſires maids or married perſons; or kinsfolks, or perſons conſecrated to God? how often? Have you taken pleaſure in the irregular motions of the fleſh, or not endeavoured to reſiſt them? how often?

Have you entertained with pleaſure the thoughts of ſaying or doing any thing which it would be a ſin to ſay or do? how often? Have you had the deſire or deſign of committing any ſin? of what ſin? how often?

X. Have you deſired your neighbour's loſs or misfortune, or any public calamity, that you might be the gainer by it? how often? Have you deſired your neighbour's goods, not caring whether you had them right or wrong; or been in a diſpoſition of ſtealing, or otherwiſe wronging him, if it lay in your power? how often?

XI. As to the capital ſins: Have you been guilty of pride or complacency in yourſelf, or contempt of others; or of vain-glory, by doing your good actions for the procuring eſteem; or of avarice, in affecting too much the things of this world? how often? Have you been guilty of eating

eating or drinking to excefs, ſo far as conſiderably to prejudice or endanger either your health or reaſon? how often? and with what ſcandal? Have you made others drunk, or ſought to make them ſo, or gloried in having made them ſo? how often? Have you gloried in any other ſin whatſoever? how often? and before what company? and what ſin? Have you envied or repined at your neighbour's good, or rejoiced in his harm? how often?

The reſt of the capital ſins have been examined before.

Here alſo maſters and ſervants, huſbands and wives, lawyers and phyſicians, eccleſiaſtics and magiſtrates, &c. ought to examine into the ſins which are peculiar to their ſtates, and how far they may have neglected the duties of their reſpective callings.

In all which we may not only ſin ourſelves, but alſo be acceſſary to

another's sin, either by commanding, counselling, consenting to, or approving: by not endeavouring to hinder, by not admonishing, and lastly by evil example.

A Prayer after the Examen.

THOU hast made me know my sins, O Lord; I humbly give thee thanks for it. The glory, justice and mercy are thine; I deserve nothing but confusion and punishment, having offended thy immense bounty, and disobeyed thy holy commands. But what will it serve me to have known my iniquities, if I do not amend them? And how shall I amend them without the help of thy grace? Vouchsafe, O Lord, to grant me it. Perfect in me what thou hast begun. With thy help, knowing my misery and thy goodness, I will return to thee my Creator; I will remember that thou art my most loving Father, and considering thee in the

the perſon of thy miniſter, I will proſtrate myſelf at thy feet, and ſay, O my Father, I have ſinned againſt heaven and thee, I am no more worthy to be called thy ſon: treat me as one of thy ſervants, pardon me all my ſins. This I beg of thee through the merits of Jeſus Chriſt thy Son.

A Prayer before Confeſſion.

O Almighty and eternal God, to whom all honour and glory is due, behold, I, a miſerable and unworthy ſinner, having hitherto lived in rebellion and ingratitude, come to thee, my Creator, my God, my Redeemer, my merciful Judge, and my Saviour, accuſing myſelf, and laying before thee all my abominations, whereby I have blaſphemed thy moſt holy name, tranſgreſſed thy precepts, deſpiſed thy will, & defiled my ſoul & body. O God, when I behold my miſery, and conſider how often I abuſed thy gifts and bleſſings, deſpiſed thy

thy goodneſs, neglected thy ſervice, added daily new ſins, and preferred myſelf, my paſſions and other creatures, to my duty and thy commands, I condemn myſelf as unworthy to lift up my eyes to heaven, or appear in thy preſence. But whither ſhall I flee from thy face, O Lord, my God? where ſhall I hide myſelf from thy anger? Is there any that can make my peace for me? It is only from thy goodneſs I can expect this bleſſing! for art not thou my Father, whoſe mercies are infinite, whoſe compaſſion knows no bounds? and I, tho' unworthy of the name of thy child, acknowledge no other father but thee, my God. Wherefore I haſten to the feet of thy mercy, and there proſtrate, beſeech thee, by thy Almighty power, thy wiſdom and goodneſs, to pardon, purify, and diſcharge me from the guilt of my ſins. Receive me again into thy favour, and by thy grace confirm me in

in all good, that my ſoul may be entirely poſſeſſed by thee, and prepared for glory. And that my petition may find acceptance, I appeal tothee, ſweet Jeſus, Son of the living God, who was pleaſed to take upon thee to be Advocate and Mediator betwixt us ſinners and thy eternal Father, humbly beſeeching thee, by that infinite charity which brought thee from heaven to the ignominy of the croſs, and by thy precious blood there ſhed, that I may here partake of the benefit of thy ſufferings, and be cleanſed from all my offences; that by thy aſſiſtance I may ſincerely repent and avoid all ſin: that dying to myſelf and the world, I may live only to thee, and never ſuffer either paſſion or pleaſure to divide me from thee any more. Grant me this, I beſeech thee, through the infinite merits of thy moſt bitter paſſion and death, and for thy glorious name Jeſus. *Amen.*

A Prayer

A Prayer after Confeſſion.

O Loving Father, I give thee all the thanks I am able, for having admitted me to this ſacrament, who letting thy mercy take place of thy juſtice, haſt caſt all my ſins out of thy ſight. Give me now thy grace, O Lord, that by a ſincere and perfect contrition, my repentance may be like that of David and Peter, and my offences being remitted, I may continue faithful in thy ſervice. But this muſt be done by thy divine aſſiſtance: for without thee my ſoul will be barren, hard and dry, like earth without water. I am truly ſenſible of my own weakneſs, and of being deſtitute of all good, or what can any ways be acceptable to thee: my only comfort and confidence is, to look up to my Redeemer, and offer to thee, my God, his tears and ſufferings, that thy juſtice being ſatisfied by this oblation, thou mayeſt

open the gates of mercy to me, and receive me into thy favour. Look on me with the eyes of pity, and have compaſſion on my miſeries, O meek and merciful Lord; ſtrike this my ſtony heart, that there may iſſue a fountain of healing waters, the waters of true contrition, wherewith my ſoul may be cleanſed and purified. Perfect the work thou haſt begun in me, for I am thy creature, and let my confeſſion find acceptance in thy ſight, that whatever is wanting in it, thro' my weakneſs, may be ſupplied by thy goodneſs & mercy, which I implore, and by it beg pardon of all my ſins, firmly purpoſing in thy preſence to avoid all that is diſpleaſing to thee, and diligently apply myſelf to the practice of virtue, hoping thou wilt not deny me thy help, O Lord, ſince thou haſt promiſed never to forſake thoſe that truſt in thee, permit me no longer to be ſeized, and blindly carried away

with

with the follies of this life: permit me no more to experience my own weakneſs in my wonted relapſes; grant I may now be converted from my evil ways, forſake my errors, and amend my failings. Command, O Sovereign Lord, my rebellious heart, and force it to a compliance with thy holy law; break all my paſſions, rule my affections, direct my deſires, ſtrengthen all my good endeavours, and give ear to thy unworthy ſervant; let not my wickedneſs make thee forget thy goodneſs: for tho' my ſins call for juſtice, yet thou haſt ſtill mercy by which thou canſt ſave, and once more receive me into thy favour, my God, my Lord, and all my hope, who liveſt and reigneſt for ever. *Amen.*

A Prayer before Communion.

WITH fear and trembling, I approach to thy banquet, O Jeſus, having nothing to truſt in but thy good-

goodneſs & mercy, being of myſelf a ſinner, and void of all virtue; for I am defiled with many crimes; my thoughts and tongue in diſorder, & under no command. Being thus ſtraitened, O merciful God, and dreadful Majeſty, I come to thee, O fountain of all goodneſs. I haſten to thee that I may be healed; I flee to thy protection, hoping thou wilt be my Saviour, tho' I dare not ſtand before thee as my judge. To thee I lay open all my wounds, to thee I diſcover all my ſhame. I confeſs my ſins are many and great, which makes me fear; but I hope in thy mercies, which are infinite. Look upon me therefore with the eyes of compaſſion, O Lord Jeſus Chriſt, eternal King, God and man, who waſt crucified for the ſins of man. Give ear to me, who put all my truſt in thee; have mercy on me, full of miſery & ſin, thou fountain of inexhauſtible goodneſs. Hail, ſaving victim,

who

who for me and all mankind was offered on the croſs. Hail generous & gracious blood, flowing from the wounds of my crucified Lord, and waſhing away the ſins of the world. Remember thy creature, O God, whom thou haſt redeemed with thy blood. I am truly ſorry for my offences, and deſire to repent and amend. Therefore take away all my ſins, blot out all my iniquities, that being purified, I may worthily approach to the Holy of holies, and grant that thy precious body and blood, which I now deſign to receive, though unworthy, may be to me the forgiveneſs of my ſins, and a full diſcharge from the guilt of all my crimes, for a victory over all evil thoughts, the beginning of a new life, the ſeed of good works, and a ſure protection of ſoul and body againſt all the ſnares of my enemies; through Jeſus Chriſt our Lord.

O God, be merciful to me a ſinner.

Jeſus,

Jeſus, Son of David, have mercy on me.

Thou, who ſufferedſt for me, have mercy on me.

Lord, I am not worthy thou ſhouldſt enter under my roof: ſay only the word, and my ſoul ſhall be healed.

A Prayer after Communion.

I Give thee thanks, O eternal Father, becauſe through thy pure mercy, without any deſerts of mine, thou haſt been pleaſed to feed me with the body and blood of thy only Son our Lord Jeſus Chriſt. And I beſeech thee, let not this holy Communion be to my condemnation, but an effectual remiſſion of all my ſins. May it ſtrengthen my faith, encourage me in all good, deliver me from my vicious cuſtoms, remove all concupiſcence, perfect me in charity & patience, in humility & obedience, and in all other virtues. May it ſecure me againſt all the ſnares of my

enemies, viſible or inviſible; prudently moderate my inclinations, both carnal and ſpiritual; cloſely unite me to thee, the only and true God, and happily ſettle me in unchangeable bliſs. And I now make it my hearty requeſt, that thou wilt one day admit me, though an unworthy ſinner, to be a gueſt at that divine banquet, where thou, with thy Son, and the Holy Ghoſt, art the true light, eternal fulneſs, everlaſting joy, and perfect happineſs of all the ſaints, through the ſame Jeſus Chriſt our Lord. *Amen.*

I will love thee, O Lord, my ſtrength: the Lord is my ſupport, my refuge and my deliverer.

What is man that thou art mindful of him, or the Son of man that thou doſt viſit him.

How good is the God of Iſrael, to thoſe that are of an upright heart.

Confeſs ye the Lord, becauſe he is good, and his mercy endures for ever.

Praiſe

Praiſe the Lord all ye nations, praiſe him all ye people.

Becauſe his mercy is confirmed upon us, and the truth of the Lord remains for ever.

Even as the ſtag longs for the fountains of waters, ſo does my ſoul long for thee, O God.

It is good for me to adhere to God, and to put my hope in the Lord God.

For what is there for me in heaven, and what would I have upon earth beſides thee?

My ſoul magnifies the Lord, and my ſpirit rejoices in God my Saviour.

Whence have I this favour, that my Lord ſhould come to me!

Bleſſed is he that comes in the name of the Lord.

O King of heaven and earth, rich in mercy, behold I am needy and poor: thou knoweſt what I ſtand in moſt need of; thou alone canſt enrich

and help me. Assist me, O God, and from the treasures of thy goodness supply the wants of my soul.

A DEVOUT PRAYER PROPER IN TIMES OF INDULGENCES.

For the whole State of Christ's Church upon earth, and all the Intentions of the Indulgence.

O Eternal Father of our Lord Jesus Christ, Creator of all things, visible and invisible, Source of all our good; infinitely good in thyself, and infinitely gracious, bountiful and good to us: behold we thy poor servants, the work of thy hands, redeemed by the blood of thy only Son, come, in answer to his summons by his vicegerent, to present ourselves, as humble petitioners, before the throne of thy mercy: we come all in a body at this time, even all thy people upon earth; and we come in communion with all thy church in heaven, hoping

ing to be assisted by their prayers & merits, and with Jesus Christ at our head, our High-Priest and Mediator, in whose precious blood we put all our trust. We prostrate ourselves here before thee, and most humbly beseech thee to sanctify thy own most holy name, by sanctifying and exalting thy holy Catholic Church throughout the whole world. O eternal King, who hast sent thy only Son down from thy throne above, into this earth of ours, to establish a kingdom here amongst us, from whence we might hereafter be translated to thy eternal kingdom; look down, we beseech thee, upon this kingdom of thy Son, and propagate it through all nations, and thro' all hearts. Sanctify it in all truth; maintain it in all peace, unity, and holiness. Give to it saints for its rulers, its chief pastor, and all its other prelates; enlighten them all with heavenly wisdom, and make

them all men according to thy own heart. Give thy grace and bleſſing to all the clergy; and ſend among them that heavenly fire, which thy Son came to caſt on the earth, and which he ſo earneſtly deſired ſhould be enkindled. Aſſiſt & protect all apoſtolical miſſionaries, that they may zealouſly and effectually promote thy glory, and the ſalvation of ſouls redeemed by the blood of thy Son. Sanctify all religious men and women of all orders; give them the grace to ſerve thee with all perfection, according to the ſpirit of their inſtitute, and ſo ſhine like lights to the reſt of the faithful. Have mercy on all chriſtian princes; grant them thoſe lights and graces that are neceſſary for the perfect diſcharge of their duty to thee and to their ſubjects, that they may be true ſervants to thee the King of kings, true fathers to their people, and nurſing fathers to thy church. Have

mercy

mercy on all magiſtrates and men in power; that they may all fear thee, love thee, and ſerve thee, and ever remember that they are thy deputies, and miniſters of thy juſtice. Have mercy on all thy people throughout the world, and give thy bleſſing to thy inheritance; remember thy congregation which thou haſt poſſeſſed from the beginning; and give that grace to all thy children here upon earth, that they may do thy holy will in all things, even as the bleſſed do in heaven.

Extend thy mercy alſo to all poor infidels that ſit in darkneſs, and in the ſhadow of death; to all thoſe nations that know not thee, and that have not yet received the faith and law of thy Son their Saviour; to all Pagans, Mahometans, and Jews. Remember, O Lord, that all theſe poor ſouls are made after thy own image and likeneſs, and redeemed by the blood of thy Son.

O let not Satan any longer exerciſe his tyranny over theſe thy creatures, to the great diſhonour of thy name. Let not the precious blood of thy Son be ſhed for them in vain. Send among them zealous preachers and apoſtolic labourers, endued with the like graces and gifts as thy apoſtles were, and bleſs them with the like ſucceſs for the glory of thy name; that all theſe poor ſouls may be brought to know thee, love thee, and ſerve thee here in thy church, and bleſs thee hereafter for all eternity.

Look down alſo with an eye of pity and compaſſion on all thoſe deluded ſouls, who, under the name of Chriſtians, have gone away from the paths of truth and unity, and from the one fold of the one ſhepherd, thy only Son Jeſus Chriſt, into the bye-paths of error and ſchiſm. O bring them back to thee and to thy church. Diſpel their darkneſs

darkneſs by thy heavenly light, take off the veil from before their eyes, with which the common enemy has blindfolded them; let them ſee how they have been miſled by miſapprehenſions and miſrepreſentations. Remove the prejudices of their education, take away from them the ſpirit of obſtinacy, pride, and ſelf-conceit. Give them an humble and docible heart; give them a ſtrong deſire of finding out thy truth, and a ſtrong grace to enable them to embrace it in ſpite of all the oppoſition of the world, the fleſh, and the devil: for why ſhould theſe poor ſouls periſh, for which Chriſt died; why ſhould Satan any longer poſſeſs theſe ſouls, which, by their baptiſm, were dedicated to thee, to be thy eternal temple.

O Father of lights and God of all truth, purge the whole world from all errors, abuſes, corruptions, and vices. Beat down the ſtandard

of

of Satan, and ſet up every where the ſtandard of Chriſt. Aboliſh the reign of ſin, and eſtabliſh the kingdom of grace in all hearts. Let humility triumph over pride and ambition; charity over hatred, envy, and malice; purity and temperance over luſt and exceſs; meekneſs over paſſion; and diſintereſtedneſs and poverty of ſpirit over covetouſneſs and love of this periſhable world. Let the goſpel of Jeſus Chriſt, both in its belief and practice, prevail throughout all the univerſe.

Grant to us thy peace, O Lord, in the days of our mortality, even that peace which thy Son bequeathed as a legacy to his diſciples; a perpetual peace with thee; a perpetual peace with one another; and a perpetual peace within ourſelves. Grant that all chriſtian princes and ſtates may love, cheriſh, and maintain an inviolable peace among themſelves. Give them a right ſenſe of

of the dreadful evils that attend on wars. Give them an everlasting horror of all that bloodshed; of the devastation and ruin of so many territories, of the innumerable sacrileges and the eternal loss of so many thousand souls, as are the dismal consequences of war. Turn their hearts to another kind of warfare; teach them to fight for a heavenly kingdom.

Remove, O Lord, thy wrath, which we have reason to apprehend actually hanging over our heads for our sins. Deliver all christian people from the dreadful evil of mortal sin; make all sinners sensible of their misery; give them the grace of a sincere conversion to thee, and a truly penitential spirit; and discharge them from all their bonds. Preserve all Christendom, & in particular this nation, from all the evils that threaten impenitent sinners, such as plagues, famine, earthquakes, fires,

fires, inundations, mortality of cattle, ſudden and unprovided death, and the many other judgments here, and eternal damnation hereafter. Comfort all that are under any affliction, ſickneſs, or violence of pain; ſupport all that are under temptation; reconcile all that are at variance; deliver all that are in ſlavery or captivity; defend all that are in danger; grant a relief to all in their reſpective neceſſities; give a happy paſſage to all that are in their agony. Grant thy bleſſing to our friends and benefactors, and to all thoſe for whom we are particularly bound to pray; and have mercy on all our enemies. Give eternal reſt to the faithful departed, and bring us all to everlaſting life, thro' Jeſus Chriſt thy Son. *Amen.*

Beſides the above prayer, people may offer up any other approved prayers, as the litanies, penitential pſalms, roſary, &c. or they may hear one or more maſſes

if

if they have opportunity; or without any set form of words they may pray mentally, only they must take care to direct their prayers for the intention of the indulgence they desire to gain.

DEVOUT PRAYERS.

Acts of the Love of God.

O Dear Jesus, I desire no other inheritance but thee: O my supreme Good, permit me not to love any thing above thee, and all other things, only for thy sake.

O merciful Lord, take now possession of my heart, which was created for thee, and wound it with love, that I may for ever languish after thee, on whom depends all my good.

Dear Jesus, to thee I consecrate my heart; O may I rejoice only in loving thy infinite Majesty!

O life of all my soul, more beautiful than all beauties! inflame me with a most ardent desire after thy heavenly beauty. O my

O my infinite Good, I resign to thee all that thy liberality has bestowed on me, and offer on the altar of my heart myself in sacrifice, that therefore I may please thee.

A short Prayer in honour of our Saviour's Passion.

O Most sweet Lord, and my Redeemer Jesus Christ! who by thy heavenly Father was sent down into this world, and of thy own accord sufferedst most cruel and bitter pains on the cross, carrying it first on thy blessed shoulders, and then dying upon it, that thou mightest not only purchase redemption for us, but also leave a most perfect example of patience: by all thy sufferings, and by all the effusion of thy precious blood, I, miserable sinner, humbly beseech thy infinite Majesty to deliver me from the dangers of this life, and from everlasting death. *Amen.*

A Prayer

A Prayer to obtain a happy Death.

O Bleſſed Jeſus! the Fountain of mercy! I humbly beſeech thee to give me grace ſo to ſpend this my tranſitory life in virtuous and holy exerciſes, that when the day of my death ſhall come, though I feel pain in my body, I may find comfort in my ſoul, and with a faithful hope in thy mercy, the ſincereſt love of thee, and perfect charity to the world, depart hence out of this vale of miſery, and be received into everlaſting glory and happineſs. *Amen.*

INDULGENCE.

April 5, 1772.

OUR moſt holy Father Pope Clement XIV. embracing with his paternal charity all the faithful of Chriſt, who dwell amongſt unbelievers and infidels, and intending to promote amongſt them the moſt pious and wholeſome uſe of making very frequent acts of the theolo-

theological virtues of faith, hope, and charity, has been pleased to grant an Indulgence of seven years, and of as many *quadragenæ* or forty days to every one of the faithful of Christ above-mentioned, for every time, when being disposed at least by contrition of heart, they shall attentively and devoutly recite the said acts. Which Grant is to stand good for all future times. This indulgence may be applied by way of suffrage to the faithful departed.

Stephen Borgia, *Secretary to the Society for promoting Christian Faith.*

Acts of Faith, Hope, and Charity, recommended to the frequent use of the Faithful.

A Prayer to be said before these Acts.

O Almighty and eternal God, grant to us the increase of faith, hope, and charity; and that we may deserve to obtain what thou promisest,

miſeſt, make us to love what thou commandeſt. Through Chriſt our Lord. *Amen.*

An Act of Faith.

I Firmly believe there is one God, and that in this one God there are three perſons, the Father, the Son, and the Holy Ghoſt: that the Son took to himſelf the nature of man from the Virgin Mary's womb, by the operation of the power of the Holy Ghoſt, and that in this our human nature he was crucified and died for us; that afterwards he roſe again, and aſcended up into heaven, from whence he ſhall come to repay the juſt everlaſting glory, and the wicked everlaſting puniſhment: moreover, I believe whatſoever elſe the Catholic Church propoſes to be believed, and this becauſe God, who is the ſovereign Truth, which can neither deceive nor be deceived, has revealed all theſe things to this his church.

An Act of Hope.

O My God, relying on thy almighty power, and thy infinite mercy and goodneſs, and becauſe thou art faithful to thy promiſes, I truſt to thee that thou wilt grant me forgiveneſs of my ſins, through the merits of Jeſus Chriſt thy Son; and that thou wilt give me the aſſiſtance of thy grace, with which I may labour to continue to the end, in the diligent exerciſe of all good works, and may deſerve to obtain the glory which thou haſt promiſed in heaven.

An Act of Charity.

O Lord my God, I love thee with my whole heart, and above all things, becauſe thou, O God, art the ſovereign Good; and for thy own infinite perfections art moſt worthy of all love: and, for thy ſake, I alſo love my neighbour as myſelf.

An Act of Contrition.

O My God, for the ſake of thy ſovereign goodneſs and infinite perfection,

perfection, which I love above all things, I am exceedingly sorry from the bottom of my heart, and am grieved for having offended, by my sins, this thy infinite goodness; and I firmly resolve, by the assistance of thy grace, never more to offend thee for the time to come, and carefully to avoid the occasions of sin.

An Act of Charity towards God.

O My God, because thou art infinitely good in thyself, because thou art my supreme and only true happiness and last end, and art infinitely good and bountiful to me, I therefore love thee above all things; I love thee with all my heart and soul; my mind and my strength; and for the love of thee I am willing to part with every thing rather than by sin to lose thee, my God and my all.

Act of Charity towards our Neighbour.

O My God, the lover of mankind, because my neighbour is created

to thy image, is beloved by thee, whom I love above all things, and is redeemed by the blood of Jeſus Chriſt; I therefore deſire to love every neighbour as myſelf for thy ſake, as thou haſt commanded me; I heartily forgive all that have ever offended me, as I expect to be forgiven by thee, and beg thy mercy, grace and ſalvation for them, and for all mankind.

An Act of Thankſgiving.

O My God, the author and fountain of all good, I humbly acknowledge that every good thing I enjoy, both for ſoul and body, comes from thy bountiful providence and fatherly love. I therefore thank and praiſe thee with all my ſoul, for the innumerable favours I have received from thee. May all thy holy angels and ſaints praiſe and thank thee for me; and I deſire and hope in thy mercy, through the merits of Jeſus Chriſt, to join with

them in praiſing thee for all eternity.

An Act of Reſignation.

O My God, the ſovereign Lord and Ruler of all things, I firmly believe that nothing befalls, nor can befall me, but by thy divine appointment or permiſſion, who knoweſt the number of the hairs of our head; I therefore reſign myſelf entirely to thy will, chearfully to receive from thy fatherly hand whatever thou pleaſeſt, pain or eaſe, ſickneſs or health, life or death: thy holy will be done, O God, and not mine in me, and in all thy creatures, for time and eternity.

An Act of Adoration.

O Infinite and eternal Lord God, ever exiſting of thyſelf, and inexhauſtible ſource of all being, I humbly confeſs thy ſupreme dominion over all things, our own nothingneſs before thee, and our per-

petual dependance on thee. With moſt profound humility I adore and worſhip thee, as my firſt beginning and laſt end, my God, and my All. Give me grace, I beſeech thee, never to be ſeparated from thee, my ſupreme Good, my chief and only Happineſs.

An Act of Oblation.

O My God, the Author of my being, I am thine. Whatever I am, whatever I have, I received all from thee, and to thee alone I juſtly belong by creation and redemption. I therefore offer up myſelf entirely to thy glory; my ſoul and body, my will, memory and underſtanding, my ſenſes, thoughts, words, and all my actions. Mercifully accept of them, O my ſovereign Lord, for the love of Jeſus Chriſt, and give me grace, for his ſake, to employ them all in thy ſervice, and for thy glory.

A Petition

A Petition.

O My moſt merciful and bountiful God, I firmly believe that every good and perfect gift comes down from thee, O Father of mercies, and that without thee and thy help I can do nothing. I therefore proſtrate myſelf before thee, and cry to thee for mercy. Give me grace, I beſeech thee, that I may never offend thee; enable me to pleaſe thee in all things; ſtrengthen me to reſiſt and overcome all temptation; grant me grace to die in peace with thee, O my God; and bring me at laſt to thy eternal glory, thro' Jeſus Chriſt thy Son, our Lord and only Saviour. *Amen.*

PRAYERS FOR NIGHT.

✝

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c. Hail Mary, &c. I believe in God, &c.

Invoke the assistance of the Holy Ghost, saying:

COME, O Holy Spirit, fill the hearts of thy faithful, and kindle in them the fire of thy love.

V. Send forth thy Spirit, and our hearts will be regenerated.

R. And thou wilt renew the face of the earth.

Place yourself in the presence of God, and give him thanks for all the benefits you have received from him, particularly this day.

O my God, I firmly believe thou art here, and perfectly seest me, and that thou observest all my actions, all my thoughts, and the most secret motions of my heart. Thou watchest over me with an incomparable love, every moment bestowing favours, and preserving me from evil. Blessed be thy holy name, and may all creatures bless thy goodness for the benefits

benefits I have ever received from thee, and particularly this day. May the ſaints and angels ſupply my defect in rendering thee due thanks. Never permit me to be ſo baſe and wicked as to repay thy bounties with ingratitude, and thy bleſſings with offences and injuries. *Aſk our Lord* Jeſus Chriſt *grace to diſcover the ſins you have committed this day; and beg of him a true ſorrow for them.*

O my Lord Jeſus Chriſt, Judge of the living and the dead, before whom I muſt appear one day to give an exact account of my whole life; enlighten me, I beſeech thee, and give me an humble and contrite heart, that I may ſee wherein I have offended thy infinite Majeſty, and judge myſelf now, with ſuch a juſt ſeverity, that then thou mayeſt judge me with mercy and clemency.

Here

Here examine what ſins you have committed this day, by thought, word, deed, or omiſſion. But if nothing occurs to your mind wherein you have offended, reflect again on the chief ſins of your life paſt. Then conceive a great ſorrow for having offended God, and ſay:

O my God, I deteſt theſe and all other ſins which I have committed againſt thy divine Majeſty. I am extremely ſorry that I have offended thee, becauſe thou art infinitely good, and ſin diſpleaſes thee. I love thee with my whole heart, and firmly purpoſe, by the help of thy grace, never more to offend thee. I reſolve to avoid the occaſions of ſin. I will confeſs them, and will endeavour to make ſatisfaction for them. Have mercy on me, O God, have mercy, and pardon me a wretched ſinner. In the name of thy beloved Son Jeſus, I humbly beg of thee, ſo to waſh me with his precious blood, that my ſins may be entirely remitted.

Endeavour

Endeavour as much as poſſible, to put yourſelf in the condition you deſire to be found in at the hour of your death.

O my God, I accept of death as a homage and adoration which I owe to thy divine Majeſty, and as a puniſhment juſtly due to my ſins, in union with the death of my dear Redeemer, and as the only means of coming to thee, my beginning and laſt end.

I firmly believe all the ſacred truths the Catholic Church believes and teaches, becauſe thou haſt revealed them. And by the aſſiſtance of thy holy grace, I am reſolved to live and die in the communion of this thy church.

Relying upon thy goodneſs, power, and promiſes, I hope to obtain pardon of my ſins, and life everlaſting, through the merits of thy Son, Jeſus Chriſt, my only Redeemer, and

and by the interceſſion of his bleſſed Mother and all the ſaints.

I love thee with all my heart and ſoul, and deſire to love thee as the bleſſed in heaven: I adore all the deſigns of thy divine providence, reſigning myſelf entirely to thy will.

I alſo love my neighbour for thy ſake, as I love myſelf: I ſincerely forgive all that have injured me, & aſk pardon of all I have injured.

I renounce the devil with all his works, the world with all its pomps, the fleſh with all its temptations.

I deſire to be diſſolved, and to be with Chriſt. Father, into thy hands I recommend my ſpirit, Lord Jeſus, receive my ſoul.

May the bleſſed Virgin Mary, St. Joſeph, and all the ſaints, pray for us to our Lord, that we may be preſerved this night from ſin and all evils.

Bleſſed

Bleſſed St. Michael, defend us in the day of battle, that we may not be loſt at the dreadful judgment.

O my good Angel, whom God by his divine mercy has appointed to be my guardian, enlighten and protect me, direct and govern me this night. *Amen.*

Almighty God, have mercy on us; and our ſins being forgiven, bring us to life everlaſting. *Amen.*

The almighty and merciful Lord, give us pardon, abſolution, and remiſſion of our ſins. *Amen.*

Vouchſafe, O Lord, to keep us this night without ſin.

Have mercy on us, O Lord, have mercy on us.

Let thy mercy, O Lord, be poured upon us, according to the hopes we have placed in thee.

Lord, hear my prayer. And let my ſupplication come to thee.

Let

Let us pray.

VISIT, we beſeech thee, O Lord, this houſe and family, and drive from it all ſnares of our enemy; let thy angels dwell herein, who keep us in peace, and may thy bleſſing be always upon us: Thro' our Lord Jeſus Chriſt. *Amen.*

May our Lord bleſs us, and preſerve us from all evil, and bring us to life everlaſting: and may the ſouls of the faithful departed, thro' the mercy of God, reſt in peace. *Amen.*

The ſeven penitential Pſalms.

Antiph. Remember not, O Lord, our offences, nor thoſe of our parents, neither take thou vengeance of our ſins.

I. PSALM vi.

LORD, rebuke me not in thy fury, nor chaſtiſe me in thy wrath. Have mercy on me, O Lord, becauſe

cauſe I am weak; heal me, O Lord, becauſe my bones are diſordered.

And my ſoul is troubled greatly; but thou, O Lord, how long?

Turn, O Lord, and deliver my ſoul; ſave me for thy mercy's ſake.

Becauſe there is none in death that remembers thee; and who ſhall confeſs thee in hell?

I have been weary with my groaning; every night I will waſh my bed; I will water my couch with tears.

My eye is troubled with fury; I am grown old among all my enemies.

Depart from me all ye that work iniquity; becauſe the Lord has heard the voice of my weeping.

The Lord has heard my ſupplication; the Lord has received my prayer.

Let all my enemies bluſh, and be troubled exceedingly; let them be turned back, and aſhamed very ſpeedily.

Glory

Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be, world without end. *Amen.*

II. Psalm xxxi.

BLESSED are they whoſe iniquities are forgiven, and whoſe ſins are covered.

Bleſſed is the man to whom the Lord has not imputed ſin; and in whoſe mind there is no deceit.

Becauſe I have been ſilent, my bones are grown old; whilſt I cried out all the day.

Becauſe day and night thy hand is heavy upon me; I am converted in my anguiſh, whilſt the thorn is faſtened in me.

I have made my crime known to thee; and have not hidden my injuſtice.

I have ſaid, I will confeſs my injuſtice to the Lord againſt myſelf; and

and thou haſt forgiven the impiety of my ſin.

For this reaſon every holy one ſhall pray to thee, in a ſeaſonable time.

However, in the deluge of many waters, they ſhall not approach to him.

Thou art my refuge from the affliction which has ſurrounded me; my joy, deliver me from them that encompaſs me.

I will give thee underſtanding, and will inſtruct thee in the way thou ſhalt go; I will fix my eyes upon thee.

Do not become as the horſe and mule, which have no underſtanding.

With the bit and the bridle bind faſt the jaws of them who do not approach to thee.

Many are the ſcourges of a ſinner, but mercy ſhall encompaſs him that hopes in the Lord.

Rejoice in the Lord, and be glad ye juſt; and glory all ye right of heart.

Glory be to the Father, &c.

III. PSALM xxxviii.

LORD, rebuke me not in thy fury, nor chaſtiſe me in thy wrath.

Becauſe thy arrows are fixed in me, and thou haſt laid thy hand heavy upon me.

There is no health in my fleſh, in the preſence of thy anger; there is no peace for my bones, at the ſight of my ſins.

Becauſe my iniquities are riſen above my head; and as a weighty burthen are heavy upon me.

My ſcars are putrified and corrupted, by reaſon of my folly.

I am become miſerable, and bent quite down; I walked ſorrowfully all the day.

Becauſe my loins are filled with illu-

illuſions; and there is no health in my fleſh.

I am afflicted and humbled exceedingly; I roared out with the groaning of my heart.

All my deſire is before thee, O Lord, and my groaning is not hidden from thee.

My heart is troubled, my ſtrength has left me; and the very ſight of my eyes is not with me.

My friends and my neighbours approached, and ſtood againſt me.

And they that were near me ſtood at a diſtance; and they that ſought my life uſed violence.

And they that ſought to do me miſchief, ſpoke falſehood; and ſtudied deceits all the day.

But I as a deaf man did not hear; and was like a dumb man that opens not his mouth.

And I became as a man that does not hear, and has no reproofs in his mouth.

Becauſe I have hoped in thee, O Lord; thou wilt hear me, O Lord my God.

For I ſaid, let not my enemies rejoice over me at any time; and whilſt my feet ſlipped, they ſpoke haughtily againſt me.

Becauſe I am prepared for ſcourges, and my ſorrow is continually in my ſight.

Becauſe I will declare my iniquity, and will think upon my ſin.

But my enemies live, and are ſtrengthened above me; and they are multiplied that hate me unjuſtly.

They that return evil for good ſlandered me; becauſe I followed goodneſs.

Forſake me not, O Lord, my God; depart not from me.

Attend to my help, O Lord, the God of my ſalvation.

Glory be to the Father, &c.

IV.

IV. Psalm L.

HAVE mercy on me, O God, according to thy great mercy.

And according to the multitude of thy commiſerations, blot out my iniquity.

Waſh me ſtill more from my iniquity, and cleanſe me from my ſin.

Becauſe I acknowledge my iniquity; and my ſin is always before me.

Againſt thee alone I have ſinned, and before thee I have done evil; that thou mayeſt be juſtified in thy words, and mayeſt overcome when thou art judged.

For behold I was conceived in iniquity; and my mother brought me forth in ſin.

For behold thou haſt loved truth; and haſt diſcovered to me the dark and hidden things of thy wiſdom.

Thou wilt ſprinkle me with hyſſop, and I ſhall be cleanſed; thou wilt waſh me, and I ſhall be made whiter than ſnow.

Thou wilt give joy and gladneſs to my hearing; and the bones which are humbled ſhall rejoice.

Turn away thy face from my ſins; and blot out all my iniquities.

Create a clean heart in me, O God; and renew an upright ſpirit within my bowels.

Caſt me not away from thy face; nor withdraw thy Holy Spirit from me.

Reſtore to me the joy of thy ſalvation; and ſtrengthen me with a ſovereign ſpirit.

I will teach thy ways to the unjuſt; and the impious ſhall be converted to thee.

Deliver me from blood, O God, the God of my ſalvation; and my tongue ſhall extol thy juſtice.

O Lord, thou wilt open my lips; & my mouth ſhall declare thy praiſe.

For if thou hadſt deſired ſacrifice, indeed I ſhould have given it; with holocauſt thou wilt not be delighted.

An

An afflicted mind is a ſacrifice to God; a contrite and humble heart, O God, thou wilt not deſpiſe.

Be gracious, O Lord, in thy good will to Sion, that the walls of Jeruſalem may be built.

Then thou wilt accept the ſacrifice of juſtice, oblations, and holocauſts; then ſhall they lay calves upon thy altar.

Glory be to the Father, &c.

V. PSALM ci.

LORD, hear my prayer; and let my cry come to thee.

Turn not away thy face from me; in what day ſoever I am in affliction, incline thy ear to me.

In what day ſoever I ſhall invoke thee, hear me ſpeedily.

Becauſe my days are vaniſhed as ſmoke; and my bones are withered like dry bruſh wood.

I am blaſted like the graſs, and my heart is dried; becauſe I have forgotten to eat my bread.

By the noiſe of my groaning, my bones have cleaved to my ſkin.

I am become like a pelican of the deſert; I am become as a night crow in the houſe.

I have watched, and am become as a ſolitary ſparrow upon a houſe top.

My enemies upbraided me all the day; and thoſe who had praiſed me ſwore againſt me,

For I did eat aſhes as bread, and mingled my drink with tears.

By reaſon of thy wrath and indignation; for having elevated me, thou haſt daſhed me on the ground.

My days have paſſed away like a ſhadow, and I am withered as graſs.

But thou, O Lord, remaineſt for ever, and the memory of thee ſhall be from generation to generation.

Thou wilt ariſe and take pity on Sion; becauſe it is the time to take pity on it, for the time is come.

Becauſe the ſtones of it have pleaſed

ed thy ſervant; and they will take pity on the ground of it.

And the nations ſhall fear thy name, O Lord; and all the kings of the earth thy glory.

For the Lord has built Sion; and he ſhall be ſeen in his glory.

He has had regard to the petition of the humble, and has not deſpiſed their prayer.

Let theſe things be written for another generation; and the people that ſhall be created ſhall praiſe the Lord.

Becauſe the Lord has looked down from his high ſanctuary; the Lord from heaven has viewed the earth.

That he might hear the groans of the fettered; and that he might releaſe the children of the ſlain.

That they may declare the name of the Lord in Sion; and his praiſe in Jeruſalem.

When

When the people and kings aſſembled together, that they may praiſe the Lord.

He anſwered him in the courſe of his ſtrength; ſhew me the fewneſs of my days.

Call me not back in the midſt of my days; thy years are from generation to generation.

In the beginning, O Lord, thou didſt lay the foundation of the earth; and the heavens are the work of thy hands.

They ſhall periſh, but thou remaineſt; and all things ſhall grow old like a garment.

And thou wilt change them as a covering, and they ſhall be changed; but thou art the very ſame, & thy years ſhall not fail.

And the children of thy ſervants ſhall inhabit; and their offſpring ſhall be directed for ever.

Glory be to the Father, &c.

VI.

VI. Psalm cxxix.

I Have cried to thee, O Lord, from the depths; O Lord, hear my voice.

Let thy ears be attentive to the voice of my petition.

If thou, O Lord, ſhalt obſerve our iniquities; O Lord, who ſhall bear it.

Becauſe there is propitiation with thee; and for the ſake of thy law, I have expected thee, O Lord.

My ſoul has expected in his word; my ſoul has hoped in the Lord.

From the morning watch until night; let Iſrael hope in the Lord.

Becauſe there is mercy with the Lord, and plenteous redemption with him.

And he will redeem Iſrael from all his iniquities.

Glory be to the Father, &c.

VII. Psalm cxliii.

O Lord, hear my prayer; give ear to my ſupplication, according

ing

ing to thy truth; hear me according to thy juſtice.

And enter not into judgment with thy ſervant; for no one living ſhall be found juſt in thy ſight.

For the enemy has perſecuted my ſoul; he has humbled my life to the ground.

He has put me in dark places, like thoſe that died long ago; and my mind is uneaſy for myſelf, my heart is troubled within me.

I have remembered the days of old: I meditated upon all thy works; on the deeds of thy hands did I meditate.

I ſtretched out my hands towards thee; my ſoul is to thee as earth without water.

Hear me ſpeedily, O Lord; my ſpirit has fainted.

Turn not away thy face from me; *for if thou doſt*, I ſhall be like them that deſcend into the lake.

Make

Make me hear thy mercy in the morning; becauſe I have hoped in thee.

Make the way known to me wherein I am to walk; becauſe I have lifted up my ſoul to thee.

Deliver me, O Lord, from my enemies: to thee I have fled; teach me to do thy will, becauſe thou art my God.

Thy good ſpirit will conduct me into the right land; for thy name's ſake, O Lord, thou wilt enliven me in thy equity.

Thou wilt bring my ſoul out of tribulation; and in thy mercy thou wilt deſtroy my enemies.

And thou wilt deſtroy all thoſe that afflict my ſoul, becauſe I am thy ſervant.

Glory be to the Father, &c.

Antiph. Remember not, O Lord, &c.

THE LITANY *and* PRAYERS *recommended to be said in Catholic Families every evening.*

Ant. REmember not, O Lord, our offences; nor those of our parents; neither take thou vengeance of our sins.

Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.
Christ, hear us.
Christ, graciously hear us.
God, the Father of heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God the Holy Ghost, have mercy on us.
Holy Trinity, one God, have mercy on us.
Holy Mary, *pray for us.*
Holy Mother of God, *pray for us.*
Holy Virgin of virgins, *pray for us.*
St. Michael, *pray for us.*

St.

St. Gabriel,
St. Raphael,
All ye holy Angels and Archangels,
All ye holy orders of bleſſed Spirits,
St. John Baptiſt,
St. Joſeph,
All ye holy Patriarchs and Prophets,
St. Peter,
St. Paul,
St. Andrew,
St. James,
St. John,
St. Thomas,
St. James,
St. Philip,
St. Bartholomew,
St. Matthew,
St. Simon,
St. Thadee,
St. Mathias,
St. Barnaby,

Pray for us.

St.

St. Luke,
St. Mark,
All ye holy Apoſtles and Evangeliſts,
All ye holy Diſciples of our Lord,
All ye holy Innocents,
St. Stephen,
St. Lawrence,
St. Vincent,
St. Fabian and Sebaſtian,
St. John and St. Paul,
St. Coſmas and St. Damian,
St. Gervaſe and St. Protaſe,
All ye holy Martyrs,
St. Silveſter,
St. Gregory,
St. Ambroſe,
St. Auguſtine,
St. Jerome,
St. Martin,
St. Nicholas,
All ye holy Biſhops and Confeſſors,
All ye holy Doctors,
St. Anthony,

Pray for us.

St.

St. Bennet,
St. Bernard,
St. Dominick,
St. Francis,
All ye holy Prieſts and Levites,
All ye holy Monks and Hermits,
St. Mary Magdalene,
St. Agatha,
St. Lucy,
St. Agnes,
St. Cecily,
St. Catharine,
St. Anaſtaſia,
All ye holy Virgins and Widows,

Pray for us.

All ye Men and Women, ſaints of God, *Make interceſſion for us.*
Be merciful unto us. *Spare us, O Lord.*
Be merciful unto us. *Graciouſly hear us, O Lord.*
From all evil, *O Lord, deliver us.*
From all ſin, *O Lord, deliver us.*
From thy wrath, *O Lord, deliver us.*

From ſudden and unprovided death,
From the deceits of the devil,
From anger, hatred, and all ill-will,
From the ſpirit of fornication,
From lightning and tempeſt,
From everlaſting death,
By the myſtery of thy holy incarnation,
By thy coming,
By thy nativity,
By thy baptiſm and holy faſting,
By thy croſs and paſſion,
By thy death and burial,
By thy holy reſurrection,
By thy admirable aſcenſion,
By the coming of the Holy Ghoſt the Comforter,
In the day of judgment,

O Lord, deliver us.

We ſinners, *beſeech thee to hear us.*
That thou ſpare us, *We beſeech*, &c.
That thou pardon us, *We beſeech*, &c.
That thou vouchſafe to bring us to true penance, *We beſeech*, &c.

That

That thou vouchsafe to govern and preserve thy holy Church,
That thou vouchsafe to preserve our Apostolic Prelate, and all ecclesiastical orders, in holy religion,
That thou vouchsafe to humble the enemies of thy holy Church,
That thou vouchsafe to give peace and true concord to christian kings and princes,
That thou vouchsafe to grant peace and unity to all christian people,
That thou vouchsafe to comfort and keep us in thy holy service,
That thou lift up our minds to heavenly desires,
That thou render eternal good things to our benefactors,
That thou deliver our souls, and those of our brethren, relations, and benefactors, from eternal damnation,

We beseech thee to hear us.

That thou vouchſafe to give and preſerve the fruits of the earth, *We beſeech thee to hear us.*

That thou vouchſafe to give eternal reſt to all the faithful departed, *We beſeech thee to hear us.*

That thou vouchſafe graciouſly to hear us, *We beſeech thee to hear us.*

Son of God, *We beſeech thee to hear us.*

Lamb of God, that takeſt away the ſins of the world, *Spare us, O Lord.*

Lamb of God, that takeſt away the ſins of the world, *Hear us, O Lord.*

Lamb of God, that takeſt away the ſins of the world, *Have mercy on us.*

Chriſt hear us.

Chriſt graciouſly hear us.

Lord, have mercy on us.

Chriſt, have mercy on us.

Lord, have mercy on us.

Our Father, &c. *ſecretly.*

And lead us not into temptation.

But deliver us from evil. Amen.

PSALM

PSALM lxix.

COME to my help, O God; O Lord, make haſte to aſſiſt me.

Let them be confounded and aſhamed who ſeek my ſoul.

Let them be turned backward, and bluſh for ſhame, who deſire evil to me.

Let them be turned away forthwith, bluſhing for ſhame, who ſay to me, well, well.

Let all that ſeek thee rejoice and be glad; and let ſuch as love thy ſalvation ſay always, our Lord be magnified.

But I am needy and poor; O God help me.

Thou art my helper and my deliverer, O Lord, be not ſlack.

Glory be to the Father, &c.

As it was in the beginning, &c.

V. Save thy ſervant.

R. Truſting in thee, O my God.

V. Be unto us, O Lord, a tower of ſtrength.

R. From the face of the enemy.

V. Let not the enemy prevail againſt us.

R. Nor the ſon of iniquity have power to hurt us.

V. O Lord, deal not with us according to our ſins.

R. Nor yet reward us according to our iniquities.

V. Let us pray for our chief Biſhop *N.*

R. Our Lord preſerve him, and give him life; and make him bleſſed on earth, and deliver him not to the will of his enemies.

V. Let us pray for our benefactors.

R. O Lord, for thy name's ſake, vouchſafe to render eternal life to all thoſe by whom we have received good.

V. Let us pray for the faithful departed.

R. Eternal

R. Eternal reſt give to them, O Lord; and let perpetual light ſhine upon them.

V. Let them reſt in peace.

R. Amen.

V. For our brethren abſent.

R. O my God, ſave thy ſervants truſting in thee.

V. Send them help, O Lord, from thy holy place.

R. And from Sion protect them.

V. O Lord, hear my prayer.

R. And let my ſupplication come to thee.

V. Our Lord be with you.

R. And with thy ſpirit.

Let us pray.

O God, whoſe property is always to have mercy, and to ſpare, receive our petition; that we, and all thy ſervants, who are bound by the chain of ſin, may, by the compaſſion of thy goodneſs, mercifully be abſolved.

HEAR, we beſeech thee, O Lord, the prayers of thy ſupplicants, and pardon the ſins of them that confeſs to thee, that of thy bounty thou mayeſt give us pardon and peace.

OUT of thy clemency, O Lord, ſhew thy unſpeakable mercy to us, that ſo thou mayeſt both acquit us of our ſins, and deliver us from the puniſhments which we deſerve for them.

O God, who by ſin art offended, and by penance pacified, mercifully regard the prayers of thy people, who make ſupplication to thee; and turn away the ſcourges of thy anger, which we deſerve for our ſins.

O Almighty and eternal God, have mercy on thy ſervant *N.* our chief Biſhop, and direct him according to thy clemency in the way of everlaſting ſalvation, that by thy grace he may deſire ſuch things as are

are agreeable to thy will, and perform them with all his ſtrength.

O God, from whom are all holy deſires, righteous counſels, and juſt works, give to thy ſervant that peace which the world cannot give, that our hearts being diſpoſed to keep thy commandments, and the fear of enemies taken away, the times, through thy protection, may be peaceable.

INflame, O Lord, our reins and hearts with the fire of thy Holy Spirit, that we may ſerve thee with a chaſte body, and pleaſe thee with a clean heart.

O God, the Creator and Redeemer of all the faithful, give to the ſouls of thy ſervants departed remiſſion of all their ſins, that thro' the help of pious ſupplications, they may obtain the pardon which they have always deſired.

PRevent, we beſeech thee, O Lord, our actions by thy holy inſpirations,

tions, and carry them on by thy gracious assistance, that every prayer and work of ours may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who hast dominion over the living and the dead, and art merciful to all those whom thou foreknowest shall be thine by faith and good works, we humbly beseech thee, that they, for whom we have purposed to offer our prayers, whether this present world retain them in the flesh, or the next world has received them out of their bodies, may, by the intercession of thy saints, and the clemency of thy goodness, obtain pardon and full remission of all their sins, through our Lord Jesus Christ, thy Son, who lives and reigns with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

The

The HYMN.

HAIL you, the sea's bright Star,
Who God's pure Mother are!
Perpetual Virgin! blest
Gate of heavenly rest.
Taking the Ave from
The angel Gabriel's tongue,
Firm peace unto us give,
Repair the fault of Eve.
Offenders bonds unbind,
Give light unto the blind;
Our evils drive away,
For good vouchsafe to pray.
Shew us the mother's care,
To him convey our prayer,
Who for our sake put on
The title of a Son.
O singularly chaste,
Whose meekness all surpass'd;
Our sins being all exil'd,
Render us chaste and mild.
Grant that our lives be pure,
Prepare thy way secure;
That seeking Jesus, we
May enjoy eternally.

Praise

Praiſe to the Father Deity,
To Chriſt all glory be;
To the Holy Ghoſt the ſame,
To thee one honour frame.

R. *Amen.*

V. Vouchſafe that I may praiſe thee, O ſacred Virgin.

R. Give me force againſt thy enemies.

Let us pray.

DEfend, we beſeech, O Lord, by the interceſſion of the bleſſed Virgin Mary, this thy family from all adverſity; and being proſtrate before thee with a moſt profound humility of heart, mercifully protect us from the ſnares of our enemies, through Jeſus Chriſt our Lord. R. *Amen.*

The following may be ſaid, according to occaſion, or devotion, for friends, benefactors, &c.

PSALM CXXIX.

FROM the depths I have cried to thee, O Lord; Lord, hear my voice. Let

Let thy ears be attentive to the voice of my petition.

If thou wilt obſerve iniquities, O Lord; Lord, who ſhall ſuſtain it?

Becauſe with thee there is propitiation, and becauſe of thy law, I have expected thee, O Lord.

My ſoul has expected in his word; my ſoul has hoped in the Lord.

From the morning watch, even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy, and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

V. Eternal reſt give to them, O Lord.

R. And let perpetual light ſhine upon them.

Let us pray.

O God, the giver of pardon, and lover of human ſalvation, we beſeech thy clemency, that thou grant

grant the brethren of our congregation, relations, and benefactors, who are departed out of this life, through the interceſſion of the bleſſed Virgin Mary, and all the ſaints, to come to the fellowſhip of eternal happineſs. *Amen.*

A Hymn *to our Saviour* Jeſus, *abridged from St.* Bernard, *t.* 11.

Jesu *dulcis memoria.*

JESUS, the only thought of thee,
With ſweetneſs fills my breaſt;
And ſweeter far it is to ſee,
And on thy beauty feaſt.
No ſound, nor harmony ſo gay,
Can art or muſic frame;
No thoughts can reach, nor words can ſay
The ſweets of thy bleſt name.
Jeſus, our hope, when we repent,
Sweet ſource of all our grace;
Sole comfort in our baniſhment,
O! what when face to face!

Jeſus!

Jeſus! that name inſpires my mind,
With ſprings of life and light;
More than I aſk in thee I find,
And laviſh in delight.

No art or eloquence of man
Can tell the joys of love;
Only the ſaints can underſtand
What they in Jeſus prove.

Thee then I'll ſeek retir'd apart,
From world and buſineſs free;
When theſe do knock, I'll ſhut my heart,
And keep it all for thee.

Before the morning light I'll come,
With Magdalene, to find,
In ſighs and tears, my Jeſus' tomb,
And there refreſh my mind.

My tears upon his grace ſhall flow,
My ſighs the garden fill;
Then at his feet myſelf I'll throw,
And there I'll ſeek his will.

Jeſus, in thy bleſt ſteps I'll tread,
And walk in all thy ways;

I'll

I'll never ceaſe to weep and plead,
Till I'm reſtor'd to grace.

O King of love, thy bleſſed fire
Does ſuch ſweet flames excite,
That firſt it raiſes the deſire,
Then fills it with delight.

Thy lovely preſence ſhines ſo clear
Thro' ev'ry ſenſe and way,
That ſouls, which once have ſeen thee near,
See all things elſe decay.

Come then, dear Lord, poſſeſs my heart,
Chace then the ſhade of night;
Come pierce it with thy flaming dart,
And ever-ſhining light.

Then I'll for ever Jeſus ſing,
And with the ſaints rejoice;
And both my heart and tongue ſhall bring
Their tribute to my deareſt King,
In never-ending joys. *Amen.*

The Litany *of our* Lord Jeſus Chriſt.

LORD, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Chriſt, hear us.
Chriſt, graciouſly hear us.
God the Father of heaven, have mercy on us.
God the Son, Redeemer of the world, have mercy on us.
God, the Holy Ghoſt,
Holy Trinity, one God,
Jeſus, Son of the living God,
Jeſus, ſplendour of the Father,
Jeſus, brightneſs of eternal light,
Jeſus, King of glory,
Jeſus, the Sun of juſtice,
Jeſus, Son of the Virgin Mary,
Jeſus, whoſe name is called Wonderful,
Jeſus, the mighty God,
Jeſus, the Father of the world to come,

Have mercy on us.

Jeſus, the angel of the great council,
Jeſus, moſt powerful,
Jeſus, moſt patient,
Jeſus, moſt obedient,
Jeſus, meek and humble of heart,
Jeſus, lover of chaſtity,
Jeſus, our love,
Jeſus, the God of peace,
Jeſus, the author of life,
Jeſus, the example of all virtues,
Jeſus, the zealous lover of ſouls,
Jeſus, our God,
Jeſus, the Father of the poor,
Jeſus, the treaſure of the faithful,
Jeſus, the good ſhepherd,
Jeſus, the true light,
Jeſus, the eternal wiſdom,
Jeſus, infinite goodneſs,
Jeſus, the way, the truth, and the life,
Jeſus, the joy of angels,
Jeſus, the King of patriarchs,
Jeſus, the inſpirer of prophets,

Have mercy on us.

Jeſus,

Jeſus, the maſter of the apoſtles,
Jeſus, the teacher of the evangeliſts,
Jeſus, the ſtrength of martyrs,
Jeſus, the light of confeſſors,
Jeſus, the ſpouſe of virgins,
Jeſus, the crown of all ſaints,
Be merciful unto us, *ſpare us, O Lord Jeſus.*
Be merciful unto us, *hear us, O Lord Jeſus.*
From all evil, *Lord Jeſus deliver us.*
From all ſin,
From thy wrath,
From the ſnares of the devil,
From the ſpirit of uncleanneſs,
From everlaſting death,
From the neglect of thy holy inſpirations,
Through the myſtery of thy moſt holy incarnation,
Through thy nativity,
Through thy divine infancy,
Through thy ſacred life,
Through thy labours and travels,

Have mercy on us.

Lord Jeſus, deliver us.

Through thy agony and bloody ſweat,
Through thy croſs and paſſion,
Through thy pains and torments,
Through thy death and burial,
Thro' thy glorious reſurrection,
Thro' thy admirable aſcenſion,
Through thy joys and glory,
In the day of judgment,

Lord Jeſus, deliver us.

Lamb of God, who takeſt away the ſins of the world, *ſpare us, O Lord Jeſus.*

Lamb of God, who takeſt away the ſins of the world, *hear us, O Lord Jeſus.*

Lamb of God, who takeſt away the ſins of the world, *have mercy on us, O Lord Jeſus.*

Chriſt Jeſus, hear us; Chriſt Jeſus, graciouſly hear us.

Let us pray.

O Lord Jeſus Chriſt, who haſt ſaid, Aſk, and you ſhall receive; ſeek, and you ſhall find; knock, and it ſhall be opened unto you: grant, we beſeech

beſeech thee, to our moſt humble ſupplications, the gift of thy divine love, that we may ever love thee with our whole hearts, and never ceaſe from praiſing and glorifying thy name.

O Divine Redeemer, give us a perpetual fear and love of thy holy name, for thou never ceaſeſt to direct and govern by thy grace thoſe whom thou inſtructeſt in the ſolidity of thy love, who liveſt and reigneſt, world without end. *Amen.*

O God, who haſt appointed thy only begotten Son, the Saviour of mankind, and haſt commanded that he ſhould be called Jeſus, mercifully grant that we may enjoy his happy viſion in heaven, whoſe holy name we venerate upon earth: through the ſame Lord Jeſus Chriſt, thy Son, who, with thee and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

A Hymn *to the* Bleſſed Virgin.

Ave Maris Stella.

HAIL, thou reſplendent Star,
Which ſhineſt o'er the main:
Bleſt mother of our God,
And ever Virgin Queen.
Hail happy gate of bliſs,
Greeted by Gabriel's tongue;
Negociate our peace,
And cancel Eve's wrong.
Looſen the ſinner's bands,
All evil drive away;
Bring light unto the blind,
And for all graces pray.
Exert the mother's care,
And us thy children own,
To him convey our prayer,
Who choſe to be thy Son.
O pure, O ſpotleſs Maid,
Whoſe meekneſs all excel;
O make us chaſte and mild,
And all our paſſions quell.
Preſerve our lives unſtain'd,
And guard us in our way:

Until

Until we come with thee,
To joys that ne'er decay.
Praise to the Father be,
With Christ his only Son,
And to the Holy Ghost,
Thrice blessed Three in One. *Amen.*

V. Vouchsafe that I may praise thee, O blessed Virgin.

R. Give me strength against thy enemies.

Let us pray.

GRant, we beseech thee, O Lord God, that we thy servants may be blessed with continual health of soul and body; and that by the glorious intercession of blessed Mary, ever Virgin, we may both be delivered from present sorrows, and be brought to eternal joys: through Jesus Christ our Lord. *Amen.*

An UNIVERSAL PRAYER *for all things necessary to salvation.*

O My God, I believe in thee; do thou strengthen my faith. All

my hopes are in thee; do thou secure them. I love thee with my whole heart; teach me to love thee daily more and more. I am sorry that I have offended thee; do thou increase my sorrow.

I adore thee as my first beginning, I aspire to thee as my last end. I give thee thanks as my constant benefactor. I call to thee as my sovereign protector.

Vouchsafe, O my God, to conduct me by thy wisdom, to restrain me by thy justice, to comfort me by thy mercy, to defend me by thy power.

To thee I desire to consecrate all my thoughts, words, actions, and sufferings: that henceforward I may think of thee, speak of thee, and willingly refer all my actions to thy greater glory; and suffer willingly whatever thou shalt appoint.

Lord, I desire, that in all things thy will may be done, because it is thy

thy will, and in the manner that thou willeſt.

I beg of thee to enlighten my underſtanding, to inflame my will, to purify my body, and to ſanctify my ſoul.

Give me ſtrength, O my God, to expiate my offences, to overcome my temptations, to ſubdue my paſſions, and to acquire the virtues proper for my ſtate.

Fill my heart with tender affections for thy goodneſs, a hatred for my faults, a love for my neighbour, and a contempt of the world.

Let me always remember to be ſubmiſſive to my ſuperiors, condeſcending to my inferiors, faithful to my friends, and charitable to my enemies.

Aſſiſt me to overcome ſenſuality by mortification, avarice by almsdeeds, anger by meekneſs, and tepidity by devotion.

O my God, make me prudent in my

my undertakings, courageous in dangers, patient in afflictions, and humble in prosperity.

Grant that I may be ever attentive at my prayers, temperate at my meals, diligent in employments, and constant in my resolutions.

Let my conscience be ever upright and pure, my exterior modest, my conversation edifying, and my comportment regular.

Assist me, that I may continually labour to overcome nature, to correspond with thy grace, to keep thy commandments, and to work out my salvation.

Discover to me, O my God, the nothingness of the world, the greatness of heaven, the shortness of time, and the length of eternity.

Grant that I may prepare for death, that I may fear thy judgment, that I may escape hell, and in the end obtain heaven, through the merits of our Lord Jesus Christ. *Amen.*

VESPERS *for* SUNDAYS.

Our Father, &c. Hail Mary, &c.

V. Attend to my aid, O God.

R. O Lord make haſte to help me.

V. Glory be to the Father, &c.

R. As it was in the beginning, &c. Allelujah.

Anth. The Lord ſaid, *Pſalm* cix.

THE Lord ſaid to my Lord, ſit thou at my right-hand.

Till I make thy enemies thy footſtool.

The Lord will ſend the ſceptre of thy power from Sion: rule thou in the midſt of thy enemies.

The principality is with thee in the day of thy ſtrength, amidſt the ſplendours of the ſaints; I have begotten thee from the womb before the morning ſtar.

The Lord has ſworn, and he will not repent it: thou art a prieſt for ever according to the order of Melchiſedeck.

The

The Lord on thy right hand has destroyed kings in the day of his anger.

He shall judge in the nations, he shall accomplish the ruins, he shall crush the heads of many in the land.

He shall drink of the torrent in the way: therefore he shall exalt his head.

Glory be to the Father, &c.

Anth. The Lord said to my Lord, sit thou at my right hand.

Anth. Faithful.

Psalm cx. *Confitebor tibi.*

I Will confess thee, O Lord, with all my heart, in the council and the congregation of the just.

The works of the Lord are great; exquisite according to all his designs.

His work deserves praise and magnificence; and his justice remains for ever.

He has renewed the memory of his wonders; the Lord is merciful and

and compassionate; he has given food to them that fear him.

He will remember his covenant for ever; he will make known to his people the power of his work.

That he may give them the inheritance of the Gentiles: the works of his hands are truth and judgment.

All his commandments are faithful, confirmed for ever, being made in truth and equity.

He has sent redemption to his people; he has commanded his covenant for ever.

His name is holy and terrible; the fear of the Lord is the beginning of wisdom.

Every one that doth this has a right understanding; his praise remains for ever.

Glory be to the Father, &c.

Anth. Faithful are all his commandments, confirmed for ever.

Anth. In his commandments.

Psalm

Psalm cxi. *Beatus vir.*

BLeſſed is the man who fears the Lord: in his commandments he ſhall take great delight.

His poſterity ſhall be powerful on earth; the generation of the righteous ſhall be bleſſed.

Glory and riches ſhall be in his houſe, and his juſtice ſhall remain for ever.

A light is riſen up in the darkneſs for the righteous; he is merciful, compaſſionate, and juſt.

A man that takes pity and lends, is agreeable; he ſhall diſpoſe his words with judgment; for he ſhall never be moved.

The juſt man ſhall be in eternal remembrance; he ſhall not fear when he hears evils.

His heart is prepared to hope in the Lord, his heart is confirmed: he ſhall not be moved whilſt he looks down upon his enemies.

He

He diſtributed, he gave to the poor, his juſtice remains for ever; his power ſhall be exalted in glory.

The ſinner ſhall ſee, and be angry; he ſhall gnaſh his teeth, and pine away: the deſire of ſinners ſhall periſh.

Glory be to the Father, &c.

Anth. In his commandments he ſhall take great delight. Ant. May the name of the Lord, &c.

Pſalm cxii. *Laudate pueri.*

CHildren praiſe the Lord: praiſe ye the name of the Lord.

May the name of the Lord be bleſſed from henceforth and for ever.

From the riſing of the ſun unto its ſetting the name of the Lord is worthy of praiſe.

The Lord is high above all nations, and his glory is above the heavens.

Who is like the Lord our God, who dwells on high, and looks down

down upon the humble in heaven and on earth.

Who raiſes up the needy from the earth, and lifts up the poor from the dunghill.

That he may place him with the princes, with the princes of his people.

Who makes a barren woman dwelling in a houſe become a joyful mother of children.

Glory be to the Father, &c.

Ant. May the name of the Lord be bleſſed for ever.

Ant. We who live.

Pſalm cxiii. *In exitu Iſrael.*

WHEN Iſrael came out of Egypt, the houſe of Jacob from a barbarous people,

Judea became his ſanctification, and Iſrael his dominion.

The ſea ſaw and fled; Jordan was turned backward.

The mountains leaped like rams, and the hills like lambs of ſheep.

What

What ailed thee, O sea, that thou didst flee; and thou, O Jordan, that thou wast turned backward?

Ye mountains, that ye leaped like rams, and ye hills like the lambs of sheep?

At the presence of the Lord, the earth was moved; at the presence of the God of Jacob.

Who changes the rocks into pools of water; and the stony hills into fountains.

Not to us, O Lord, not to us; but to thy name give glory:

According to thy mercy and thy truth; lest at any time the Gentiles should say, Where is their God?

But our God is in heaven; who has done all things whatsoever he would.

The idols of the Gentiles are silver and gold, the work of men's hands.

They have mouths, and do not speak; they have eyes, and do not see.

They have ears, and do not hear; they have noſtrils, and do not ſmell.

They have hands, and do not feel; they have feet, and do not walk; neither ſhall they cry through their throats.

Let thoſe that make them become like them, and all that truſt in them.

The houſe of Iſrael has hoped in the Lord; he is their helper and their protector.

The houſe of Aaron has hoped in the Lord; he is their helper and their protector.

They who fear the Lord have hoped in the Lord; he is their helper and their protector.

The Lord has been mindful of us, and has bleſſed us.

He has bleſſed the houſe of Iſrael, he has bleſſed the houſe of Aaron.

He has bleſſed all that fear the Lord, the little and the great.

May the Lord increaſe his bleſſings

sings upon you; upon you, and upon your children.

May you be blessed by the Lord, who made heaven and earth.

The heaven of heavens is the Lord's; but he has given the earth to the children of men.

The dead shall not praise thee, O Lord; nor all those that descend into hell.

But we that live bless the Lord, for this time and for ever.

Glory be to the Father, &c.

Ant. We that live bless the Lord.

The little Chapter, 2 Cor. i. 3.

BLessed be God and the Father of our Lord Jesus Christ, the Father of mercies, and the God of all consolations, who comforts us in all our tribulation.

R. Thanks be to God.

The Hymn, *Lucis Creator optime.*

BLest Maker of the light, who said, *Let there be light*, and it was made:

And with the new night's lovely ray,
Adorn'd the world on its birth-day.
Who gave the name of day to light,
And who the darkneſs named night,
Grim night, O Lord, creeps on apace;
Grant to our pray'rs thy helping grace.
Leſt by the weight of ſin preſs'd down
We loſe an everlaſting crown;
Heaven forget, add ſin to ſin,
And love the mire we wallow in.
Let us ſtorm heaven with our pray'rs,
Gain life and happineſs with tears,
Repent, do penance, and ill flee,
And mortal ſin hate mortally.
Grant, as we pray, ſo it be done,
Merciful Father, equal Son,
Who with the holy Paraclete,
Live and reign ages infinite. *Amen.*

V. May my prayers, O Lord, be directed. R. As incenſe in thy ſight.

Ant. This man went home.

The

The Magnificat. Luke i. 46.

MY ſoul magnifies the Lord. And my ſpirit hath rejoiced in God my Saviour.

Becauſe he has regarded the humility of his handmaid; for behold from henceforth all generations ſhall call me bleſſed.

For he that is mighty hath done great things for me, and holy is his name.

And his mercy is on them that fear him, from generation to generation.

He has ſhewn might in his arm; he has diſperſed the proud in the conceit of their hearts.

He has depoſed the powerful from their throne, and has exalted the humble.

He has filled the hungry with good things; and the rich he has ſent away empty.

He has received Iſrael his ſervant, being mindful of his mercy.

As he ſpoke to our fathers, to Abraham and his ſeed for ever.

Glory be to the Father, &c.

Ant. This man went home juſtified rather than the other; for every one that exalts himſelf ſhall be humbled; and he that humbles himſelf ſhall be exalted.

Let us pray.

LOOK down, we beſeech thee, O Lord, upon this thy family, for which our Lord Jeſus Chriſt did not heſitate to be delivered into the hands of ſinners, and to undergo the torment of the croſs; who lives and reigns with thee, in the unity of the Holy Ghoſt, one God, world without end. *Amen.*

A Commemoration of the bleſſed Virgin Mary.

Ant. O holy Mary, ſuccour the miſerable, help the dejected, comfort the afflicted, pray for the people, intercede for the clergy, ſupplicate for the devout female ſex: let all be

be sensible of thy help, who celebrate thy holy memory.

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promises of Christ.

Let us pray.

GRANT, we beseech thee, O Lord God, that we thy servants may enjoy perpetual health of mind and body; and by the glorious intercession of blessed Mary ever Virgin, may be delivered from present sorrow, and possess eternal joys. Through our Lord.

Of SS. Peter and Paul.

Ant. The apostle Peter, and Paul the doctor of the Gentiles, taught us thy law, O Lord. V. Thou wilt establish them rulers over all the earth. R. They shall remember thy name, O Lord.

Let us pray.

O God, whose right hand raised up St. Peter walking upon the waves, that he might not be drown-

ed, and delivered his co-apostle from the depth of the sea, thrice shipwreckt; mercifully hear us, and grant by their merits we may obtain eternal glory.

Of St. George.

Ant. He that will come after me, let him deny himself, take up his cross, and follow me.

V. The just shall flourish as a palm-tree. R. And be multiplied as a cedar of Leban.

Let us pray.

O God, who didst rejoice us by the merits and intercession of blessed George the martyr; mercifully grant, that we may obtain, by the gift of thy grace, the benefits which we beg by him.

For Peace.

Ant. Give peace, O Lord, in our days; for there is no other to fight for us, but thou our God.

V. Let peace be made in thy strength.

R. And

R. And plenty in thy towers.

Let us pray.

O God, from whom are all holy desires, right counsels and just works; give to thy servants that peace which the world cannot give; that our hearts being addicted to thy commandments, and the fear of enemies taken away, the times, by thy protection, may be peaceable. Thro' our Lord, &c. *Amen.*

V. The Lord be with you. R. And with thy spirit. V. Let us bless the Lord. R. Thanks be to God. V. May the souls of the faithful through the mercy of God rest in peace. R. *Amen.* Our Father, &c. V. May our Lord give us his peace. R. And eternal life. *Amen.*

THE COMPLIN.

Reader. Pray, Father, give me your blessing. *The Blessing.* May the Almighty Lord grant us a quiet night, and happy end. *Amen.*

The

The ſhort Leſſon. 1 Peter, v. 6.

BRethren, be ye ſober and watch; for your adverſary the devil goes about like a roaring lion, ſeeking whom he may devour; being ſtrong in faith, do ye reſiſt him. And thou, O Lord, have mercy on us.

R. Thanks be to God. V. Our help is in the name of our Lord. R. Who made heaven and earth. Our Father, &c. I confeſs, &c.

May the Almighty God have mercy on us, and forgiving our ſins, may he bring us to eternal life. R. *Amen.*

May our almighty and merciful Lord grant us pardon, and full remiſſion of our ſins. R. *Amen.*

V. Convert us, O God our Saviour. R. And turn away thy anger from us. V. Attend to my aid, O God. R. O Lord, make haſte to help me.

Glory be to the Father, &c.

As it was in the beginning, &c.

Ant. Have mercy.

Pſalm

Pſalm iv. *Cum invocarem.*

THE God of my juſtice heard me when I called to him; being in diſtreſs thou haſt enlarged me.

Have mercy on me and hear my prayer.

Sons of men, how long are ye of heavy heart: why do ye love vanity and ſeek a lie?

And know ye that the Lord has made his Holy One wonderful; the Lord will hear me when I cry to him.

Be ye angry and do not ſin; what ye ſay in your hearts, be ſorry for in your beds.

Offer ye the ſacrifice of juſtice, and hope in the Lord: many ſay, who ſhews us good things?

The light of thy countenance, O Lord, is marked upon us; thou haſt infuſed joy into my heart.

By the fruit of their corn, their wine and oil, they are multiplied.

At the ſame time in peace I will ſleep, and will reſt.

Becauſe thou, O Lord, haſt eſtabliſhed me in hope in a ſingular manner.

Glory be to the Father, &c.

Pſalm xxx. *In te Domine.*

I Have hoped in thee, O Lord, never let me be confounded; in thy juſtice deliver me.

Incline thy ear to me; make haſte to reſcue me.

Be thou my God and protector; and a houſe of refuge, that thou mayſt ſave me.

Becauſe thou art my ſtrength and my refuge; and for thy name thou wilt conduct me, and wilt nouriſh me.

Thou wilt bring me out of the ſnare which they had hidden for me; becauſe thou art my protector.

Into thy hands I commend my ſpirit; thou haſt redeemed me, O Lord God of truth.

Glory be to the Father, &c.

Pſalm

Pſalm xc. *Qui habitat.*

HE that dwells in the help of the Moſt High, ſhall abide under the protection of the God of heaven.

He ſhall ſay to the Lord, thou art my defender and my refuge; he is my God, in him I will hope.

For he has delivered me from the ſnares of the hunters, and from the ſharp word.

He will ſhelter thee with his ſhoulders, and under his wings thou ſhalt hope.

His truth ſhall encompaſs thee as a ſhield; thou ſhalt not be afraid of fear by night;

Or the arrow that flies in the day, of miſchief that rambles in the dark, of invaſion, and the noon-day devil.

A thouſand ſhall fall by thy ſide, and ten thouſand on thy right-hand; but no hurt ſhall come to thee.

But thou ſhalt conſider with thy eyes, and ſhall ſee the reward of ſinners.

Becauſe

Becauſe thou, O Lord, art my hope; thou haſt made the Moſt High thy refuge.

The evil ſhall not come to thee; and the ſcourge ſhall not approach thy tent.

For he has given his angels charge of thee; that they ſhould keep thee in all thy ways.

They ſhall bear thee in their hands; leſt thou daſh thy foot againſt a ſtone.

Thou ſhalt walk upon the aſp and baſiliſk; and thou ſhalt tread upon the lion and the dragon.

Becauſe he has hoped in me I will deliver him; I will protect him becauſe he has known my name.

He ſhall cry to me, and I will hear him; I am with him in tribulation; I will deliver him, and glorify him.

I will fill him with length of days, and will ſhew him my ſalvvation.

Glory be to the Father, &c.

Pſalm

Pſalm cxxxiii. *Ecce nunc.*

BEHOLD now bleſs ye the Lord, all ye ſervants of the Lord.

Ye who ſtand in the houſe of the Lord; in the courts of the houſe of our God.

Lift up your hands in the night towards the holy places, and bleſs ye the Lord.

May the Lord bleſs thee fromSion, he who made heaven and earth.

Glory be to the Father, &c.

Ant. Have mercy on me, O Lord, and hear my prayer.

The Hymn. *Te lucis ante.*

TO thee before the cloſe of day,
Creator of all things we pray,
That for thy wonted clemency,
Thou mayſt our guide and ruler be.
Let no vain dreams diſturb our ſleep,
And nightly phantoms from us keep;
Our foe ſuppreſs, that we may be
In body from pollution free.

In

In this, moſt gracious Father, hear
With Chriſt, thy equal Son our pray'r,
Who, with the Holy Ghoſt and thee,
Reſides and reigns eternally. *Amen.*

The little Chapter. Jer. xiv.

BUT thou art among us, O Lord, and thy holy name is invoked upon us; forſake us not, O Lord our God.

V. Thanks be to God. R. Into thy hands, O Lord, I commend my ſpirit. Into thy, &c. V. Thou haſt redeemed us, O Lord God of truth. I commend my ſpirit. R. Glory be to, &c. V. Into thy hands, &c. R. Keep us, O Lord, as the apple of thy eye. V. Protect us under the ſhadow of thy wings.

Ant. Save us.

The Song of Simeon. Luke i.

NOW doſt thou diſmiſs thy ſervant, O Lord, in peace, according to thy word.

Becauſe

Becauſe my eyes have ſeen thy ſalvation:

Which thou haſt prepared before the face of all people.

A light to illuminate the Gentiles, & for the glory of thy people Iſrael.

Glory be to the Father, &c.

Anth. Save us, O Lord, whilſt we wake, and keep us while we ſleep; that we may watch with Chriſt, and reſt in peace.

V. Lord have mercy on us. R. Chriſt have mercy on us. V. Lord have mercy on us. R. Our Father, &c. V. And lead us not into temptation. R. But deliver us from evil. I believe in God, &c. V. The reſurrection of the body. R. And the life everlaſting. Amen. V. Bleſſed art thou, O Lord God of our fathers. R. And praiſe-worthy, and glorious for ever. V. Let us bleſs the Father, and the Son, with the Holy Ghoſt. R. Let us praiſe and magnify him for ever. V. Thou art bleſſed, O

Lord, in the firmament of heaven. R. And praiſe-worthy, and glorious, and magnified for ever. V. May the almighty and merciful Lord bleſs and keep us. R. Amen. V. Vouchſafe, O Lord, this night. R. To keep us without ſin. V. Have mercy on us, O Lord. R. Have mercy on us. V. Let thy mercy be upon us, O Lord. R. As we have hoped in thee. V. O Lord, hear my prayers. R. And let my cry come to thee. V. The Lord be with you. R. And with thy ſpirit.

Let us pray.

VISIT, we beſeech thee, O Lord, this habitation, and drive far from it all ſnares of the enemy; let thy holy angels dwell in it, that they may keep us in peace; and may thy bleſſing be upon us. Thro' our Lord Jeſus Chriſt. Amen.

V. The Lord be with you. R. And with thy ſpirit. V. Let us bleſs the Lord. R. Thanks be to God. *The bleſſing.* May the almighty and merciful

ciful Lord, Father, Son, and Holy Ghoſt, bleſs and keep us. R. Amen.

The Anthem.

HAIL, holy Queen, O mercy's parent, hail!
Life, hope, and comfort of this earthly vale!
To thee, Eve's baniſh'd children raiſe their cry,
In ſighs and tears to thee we ſuppliants fly.
Riſe, glorious advocate, exert thy love,
And let our vows thoſe eyes of pity move.
This exile paſt, O clement maid, obtain
That we may Jeſus ſee, and with him reign.

V. Pray for us, O holy Mother of God. R. That we may be made worthy of the promiſes of Chriſt.

Let us pray.

ALmighty eternal God, who didſt prepare the ſoul and body of the

glorious Virgin Mother Mary, by the co-operation of the Holy Ghoſt, that ſhe might be a worthy habitation for thy Son, grant that we, who rejoice in her commemoration, may, by her pious interceſſion, be delivered from preſent evils, and from eternal death. Through the ſame Chriſt our Lord. R. Amen.

V. May the Divine aſſiſtance always remain with us. R. Amen.

Our Father, &c. Hail Mary, &c. I believe in God, &c.

The Prayer of St. Bernard, *Memorare.*

REmember, O moſt holy Virgin Mary! that no one ever had recourſe to your protection, implored your help, or ſought your mediation without obtaining relief. Confiding therefore in your goodneſs, behold me a penitent ſinner ſighing out my ſins before you, beſeeching you to adopt me for your ſon, and take upon you the care of my eternal ſalvation.

Deſpiſe

Deſpiſe not, O mother of Jeſus, the petition of your humble client, but hear and grant my prayer.

The Litany of our Lady of Loretto.

Anth. WE fly to thy patronage, O ſacred mother of God, deſpiſe not our prayers in our neceſſities, but deliver us from all danger, O ever glorious and bleſſed Virgin.

Lord, have mercy on us. Chriſt, have mercy on us. Lord, have mercy on us.

Chriſt, hear us. Chriſt, graciouſly hear us.

God the Father of heaven, *have mercy on us.*

God the Son, Redeemer of the world, *have mercy on us.*

God the Holy Ghoſt, *have mercy*, &c.

O holy Trinity, one God, *have mercy on us.*

Holy Mary, *pray for us.*

Holy Mother of God, *pray for us.*

Holy Virgin of virgins, *pray for us.*

Mother of Chriſt, *pray for us.*

Mother of divine grace,
Mother moſt pure,
Mother moſt chaſte,
Mother undefiled,
Mother untouched,
Mother moſt amiable,
Mother moſt admirable,
Mother of our Creator,
Mother of our Redeemer,
Virgin moſt prudent,
Virgin moſt venerable,
Virgin moſt renowned,
Virgin moſt powerful,
Virgin moſt merciful,
Virgin moſt faithful,
Mirror of juſtice,
Seat of wiſdom,
Cauſe of our joy,
Spiritual veſſel,
Veſſel of honour,
Veſſel of ſingular devotion,
Myſtical roſe,
Tower of David,
Tower of ivory,

Pray for us.

Houſe

House of gold,
Ark of the covenant,
Gate of heaven,
Morning Star,
Health of the weak,
Refuge of sinners,
Comfort of the afflicted,
Help of christians,
Queen of angels,
Queen of patriarchs,
Queen of prophets,
Queen of apostles,
Queen of martyrs,
Queen of confessors,
Queen of virgins,
Queen of all saints,

Pray for us.

O Lamb of God, that takest away the sins of the world, *spare us, O Lord.*

O Lamb of God, that takest away the sins of the world, *hear us, O Lord.*

O Lamb of God, that takest away the sins of the world, *have mercy on us.*

Anth. We fly to thy patronage, O ſacred mother of God, deſpiſe not our prayers in our neceſſities, but deliver us from all danger, O ever glorious and bleſſed Virgin.

V. Pray for us, O holy mother of God.

R. That we may be made worthy of the promiſes of Chriſt.

Let us pray.

POUR forth, we beſeech thee, O Lord, thy grace into our hearts, that we to whom the incarnation of Chriſt thy Son was made known by the meſſage of an angel, may, by his paſſion and croſs, be brought to the glory of his reſurrection: thro' the ſame Chriſt our Lord. Amen.

V. May the divine aſſiſtance remain always with us. R. Amen.

V. And may the ſouls of the faithful, through the mercy of God, reſt in peace. R. Amen.

Prayers

Prayers for the King, Queen, *and* Royal Family.—*Pſalm* xix.

MAY the Lord hear thee in the day of trouble; the name of the God of Jacob protect thee.

May he ſend thee help from his ſanctuary; and defend thee out of Sion.

May he be mindful of all thy ſacrifices; and thy whole burnt offerings be made fat.

May he grant thee thy heart's deſire; and confirm all thy counſels.

We will rejoice in thy ſalvation; and in the name of our God we ſhall be exalted.

The Lord fulfil all thy petitions; now have I known that the Lord hath ſaved his Anointed.

He will hear him from his holy heaven; the ſalvation of his right hand is in powers.

Some put their truſt in chariots, and ſome in horſes; but we will call upon the name of our God.

They

They are bound, and are fallen down; but we have risen up, and are set upright.

O Lord, save the King; and hear us in the day when we call upon thee.

Glory be to the Father, &c.

V. O Lord, save George our King.

R. And hear us in the day when we call upon thee.

Let us pray.

WE beseech thee, O Almighty God, that thy servant George our King, who, by thy mercy, has received the government of this kingdom, may also receive the increase of all virtues, with which being adorned, he may both avoid the enormity of all sin, vanquish his enemies; and being pleasing in thy sight, come at length to thee, who art the way, the truth, and the life, with Charlotte our Queen, and all the

the Royal Family. Through our Lord Jesus Christ. Amen.

At Benediction of the B. Sacrament.

The HYMN. *Pange lingua.*

SING, O my tongue, adore and praise
The depth of God's mysterious ways;
How Christ, the world's great king, bestow'd
His flesh conceal'd in human food;
And left mankind the blood that paid
The ransom for the souls he made.
Giv'n from above, and born for man,
From virgin's womb his life began;
He liv'd on earth, & preach'd to sow
The seeds of heav'nly truth below;
Then seal'd his mission from above,
With strange effects of pow'r & love.
'Twas on that ev'ning, when the last
And most mysterious supper past;
When Christ with his disciples sat
To close the law with legal meat;
Then to the twelve himself bestow'd
With his own hands to be their food.

The

The Word made flesh for love of man,
By's word turns bread to flesh again,
And wine to blood unseen by sense,
By virtue of omnipotence;
And here the faithful rest secure,
Whilst God can vouch, and faith insure.

Tantum ergo.

TO this mysterious table now
Our knees and hearts and sense we bow;
Let ancient rites resign their place
To nobler elements of grace;
And faith for all defects supply,
Whilst sense is lost in mystery.
To God the Father, born of none,
To Christ his co-eternal Son,
And Holy Ghost, whose equal rays
From both proceed, one equal praise;
One honour, jubilee, and fame,
For ever bless his glorious name.
Amen.

V. Thou hast given them bread from heaven. Alleluia.

R. Re-

R. Repleniſhed with all ſweetneſs and delight. Alleluia.

V. Pray for us, O holy mother of God.

R. That we may be made worthy of the promiſes of Chriſt.

V. O Lord, ſave George our king.

R. And hear us in the day when we call upon thee.

Let us pray.

O God, who has left us in this wonderful ſacrament a perpetual memorial of thy paſſion, grant us, we beſeech thee, ſo to reverence the ſacred myſteries of thy body and blood, that we may continually find in our ſouls the fruit of thy redemption, who liveſt and reigneſt, &c.

Defend, we beſeech thee, O Lord, by the interceſſion of bleſſed Mary, ever Virgin, this thy family from all adverſity; and being proſtrate before thee with all our hearts, protect us in thy mercy from the ſnares of our enemies, through Jeſus Chriſt our Lord. We

We beſeech thee, O almighty God, that thy ſervant George our King, who by thy mercy has received the government of this realm, may alſo obtain the increaſe of all virtues, with which being adorned, he may avoid the enormity of all ſin, overcome his enemies, and by thy grace attain to thee, who art the way, the truth, and the life, with Charlotte our Queen, and all the Royal Family, thro' Chriſt our Lord. Amen.

When the prieſt gives the Benediction, profoundly adore your Saviour there preſent, and ſay,

HAIL, true body, born of the bleſſed Virgin Mary, which truly ſufferedſt, and waſt immolated upon the croſs for man, whoſe ſide being pierced ſent forth true blood, grant that I may worthily receive thee at the hour of my death. O moſt clement, moſt gracious, and moſt ſweet Saviour Jeſus, Son of the eternal

eternal God, and of the ever blessed Virgin, have mercy on me.

THE JESUS PSALTER.

There is no other name under heaven given to men, in which we may be saved, Acts iv. 12.

ADVERTISEMENT.

THE Psalters *now in use amongst devout Christians, are of three sorts. The first is David's, which contains thrice fifty psalms; the second is that of our blessed Lady, commonly called the Rosary, or Beads, composed of thrice fifty aves; the third is the Psalter or Invocation of Jesus, which consisting of fifteen petitions, and the glorious name of Jesus being to be repeated ten times before each of them, the repetition is likewise made thrice fifty times. It may be said as the Rosary, either all at once, or at thrice, (which will perhaps be better) according to the person's devotion and leisure; forasmuch as this sacred name*

is not to be repeated over hastily, but with great reverence and attention.

PART I.—*You must begin with a devout genuflection or bowing at the adorable name of Jesus, saying,*

IN the name of Jesus let every knee bow, of things in heaven, of things in earth, and of things under the earth; and let every tongue confess that our Lord Jesus Christ is in the glory of God the Father, *Philip.* ii. 10, 11.

First Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Have mercy on me.

JESUS, have mercy on me, O God of compassion, and forgive the many and great offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my ingratitude.

Have mercy on me, dear Jesus, for I am weak; O Lord, heal me, who am unable to help myself.

Deliver me from setting my heart upon any of thy creatures, which may divert my eyes from a continual looking up to thee.

Grant me grace henceforth, for the love of thee, to hate sin; and, out of a just esteem of thee, to despise all worldly vanities.

* Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name, Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, &c. Hail Mary, &c.

Second Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Help me.

O JESUS,

JESUS, help me to overcome all temptations to sin, and the malice of my ghostly enemy.

Help me to spend my time in virtuous actions, and in such labours as are acceptable to thee.

To resist and repress the motions of my flesh, in sloth, gluttony and carnality.

To render my heart enamoured of virtue, and inflamed with desires of thy glorious presence.

Help me to deserve and keep a good name, by a peaceful and pious living, to thy honour, Jesus, my own comfort, and the benefit of others.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Third Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } Strengthen me.

JESUS, strengthen me in soul and body, to please thee in executing such works of virtue as may bring me to

to thy everlasting joy and felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and recompence for the years past.

Those years which I have misspent to thy displeasure, in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy will, and ready for thy love to perform all the works of mercy.

Grant me the gift of the Holy Ghost, which, thro' a virtuous life, & a devout frequenting of thy most holy sacraments, may at length bring me to thy heavenly kingdom.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fourth Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus, } Comfort me.
Jesus, Jesus, Jesus,

JESUS, comfort me, and give me grace to place my chief, my only joy and felicity in thee.

Send me heavenly meditations, spiritual sweetnesses, and fervent desires of thy glory; ravish my soul with the contemplation of heaven, where I shall everlastingly dwell with thee.

Bring often to my remembrance thy unspeakable goodness, thy gifts, and the great kindness which thou hast shewn to me.

And when thou bringest to my mind the sad remembrance of my sins, whereby I have so unkindly offended thee, comfort me with the assurance of obtaining thy grace, by the spirit of perfect penance, which may purge away my guilt, and prepare me for thy kingdom.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fifth Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Make me constant.

JESUS, make me constant in faith, hope, and charity; giving me a perse-

perseverance in all virtue, and a resolution never to offend thee.

Let the memory of thy passion, and of those bitter pains thou sufferedst for me, strengthen my patience, and recreate me in all tribulation and adversity.

Let me always hold fast the doctrine of thy Catholic Church, and render me a diligent frequenter of all holy duties.

Let no false delight of this deceitful world blind me, no fleshly temptation or fraud of the devil shake my heart.

My heart, which has for ever set up its rest in thee, and resolved to undervalue all for thy eternal reward.

Have mercy on all sinners, Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I

beseech thee, and for thy glorious name, Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the cross. Phil ii. 8.

Hear these my petitions, O my most merciful Saviour, & grant me thy grace so frequently to repeat & consider them, that they may prove easy steps, whereby my soul may climb up to the knowledge, love & performance of my duty to thee and my neighbours, through the whole course of my life. *Amen.*

Our Father, &c. Hail Mary, &c.

I believe in God, &c.

Part II.—*Begin as before, saying,*

In the name of Jesus let every knee, &c.

Sixth Petition.

Jesus, Jesus, Jesus, } Enlighten me
Jesus, Jesus, Jesus, } with spiritual
Jesus, Jesus, Jesus, } wisdom.

JESUS,

JESUS, enlighten me with spiritual wisdom to know thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and a discretion to order my life according to it.

Grant that I may wisely proceed from virtue to virtue, till at length I arrive unto the clear vision of thy glorious Majesty.

Permit me not, dear Lord, to return to those sins for which I have sorrowed, and of which I have purged myself by confession.

Grant me grace to benefit the souls of others by my good example, & to reduce those by good counsel, who misbehave themselves towards me.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Seventh Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Grant me grace to fear thee.

JESUS, grant me grace inwardly to fear thee, and to avoid all occasions of offending thee.

Let thy threats of the torments which are to fall on sinners, the dread of losing thy love and thy heavenly inheritance, always keep me in awe.

Let me not dare to remain in sin, but return soon to repentance, lest, through thy anger, the dreadful sentence of endless death and damnation fall upon me.

Let the powerful intercession of thy blessed mother, & all thy saints; but above all, thy own merits & mercy, O my Saviour, ever be between thy revenging justice and my poor soul.

Enable me, O my God, to work out my salvation with fear and trembling; and let the apprehension of thy secret judgments render me a more humble and diligent suitor at the throne of thy grace.

* Have mercy on all sinners, &c. Our Father, &c. Hail Mary, &c.

Eighth

Eighth Petition.

Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
Jesus, Jesus, Jesus,
} Grant me grace to love thee.

JESUS, grant me grace truly to love thee for thy infinite goodness, & these excessive bounties I have, & hope for ever to receive from thee.

Let the remembrance of thy kindness and patience conquer the malice and wretched inclinations of my perverse nature.

Let the consideration of thy many deliverances, thy frequent calls, and continual assistance in the ways of life, make me ashamed of my ingratitude.

And what dost thou require of me for all thy mercies, or by them, but to love thee? And why dost thou require it, but because thou art my only Good?

O my dear Lord! my whole life shall be nothing but a desire of thee; and because I indeed love thee, I will most diligently keep thy commandments. Have

* Have mercy on all sinners, &c.
Our Father, &c. Hail Mary, &c.

Ninth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to remember
Jesus, Jesus, Jesus, } my death.

JESUS, grant me grace always to remember my death, and the great account I am then to give; that so my soul being always well disposed, it may depart out of this world in thy grace.

Then by the holy intercession of thy bl. Mother, and the assistance of the glorious St. *Michael*, deliver me from the enemy of my soul; & thou, my good angel, I beseech thee to help me at that most important hour.

Then, dear Jesus, remember thy mercy, and turn not thy most amiable face away from me, because of my offences. Secure me against the terrors of that day, by causing me now to die daily to all earthly things, and to have my conversation continually in heaven. Let

Let the remembrance of thy death teach me how to esteem my life; and the memory of thy resurrection encourage me to descend chearfully into the grave.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Tenth Petition.

Jesus, Jesus, Jesus, } Send me here
Jesus, Jesus, Jesus, } my purga-
Jesus, Jesus, Jesus, } tory.

JESUS, send me here my purgatory, and so prevent the torments of that cleansing fire which attends those souls in the next world that have not been sufficiently purged in this.

Vouchsafe to grant me mercy of those crosses and afflictions, which thou seest necessary for the taking off my affections from all things here below.

Since none can see thee that loves any thing which is not for thy sake, suffer not my heart to find any rest here but in sighing after thee.

Too

Too bitter, alas! will be the anguish of a soul which is separated from thee; which desires, but cannot come to thee, being clogged with the heavy chains of sin.

Here then, O Saviour, keep me continually mortified to this world, that being purged thoroughly with the fire of thy love, I may immediately pass from hence into thy everlasting possessions.

Have mercy on all sinners, O Jesus, I beseech thee; turn their vices into virtues, and making them true observers of thy law, and sincere lovers of thee, bring them to bliss in everlasting glory.

Have mercy also on the souls in purgatory, for thy bitter passion, I beseech thee, and for thy glorious name, Jesus.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death,

death, even the death of the cross, Phil. ii. 8.

* Hear these my petitions, &c.

Our Father, &c. Hail Mary, &c.

I believe in God, &c.

PART III.—*Begin as before, saying,*

In the name of Jesus let every knee bow, &c.

Eleventh Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to avoid ill
Jesus, Jesus, Jesus, } company.

JESUS, grant me grace to avoid ill company; or if I chance to come among such, I beseech thee, by the merits of thy uncorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Cause me, O blessed Lord, to remember always with dread, that thou art present and heareſt, who will take an account of all our words and actions, and wilt judge us according to them.

How

How dare I then converse with slanderers, liars, drunkards or swearers; or with such whose discourse is either quarrelsome, dissolute, or vain?

Repress in me, Jesus, all inordinate affections to carnal pleasure, and to the delight of taste, granting me the grace to avoid such company as would blow the fire of those unruly appetites.

Thy power defend, thy wisdom direct, thy fatherly pity chastise me, and make me live so here among men, that I may be fit for the conversation of angels hereafter.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Twelfth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to call on thee
Jesus, Jesus, Jesus, } for help.

JESUS, grant me grace in all my necessities to call on thee for help, faithfully remembering thy death and resurrection for me.

Wilt

Wilt thou be deaf to my cries, that wouldst lay down thy life for my ransom? Or canst thou not save me, that couldst take it up again for my crown?

Whom have I in heaven but thee, O my Jesus? whose blessed mouth has pronounced, *Call on me in the day of trouble, and I will deliver thee.*

Thou art my sure rock of defence against all sorts of enemies; thou art my ready grace, able to strengthen me to ever good work.

Therefore in all my sufferings, in all my weaknesses and temptations, I will confidently call on thee: hear me, O my Jesus; and when thou heareſt, have mercy.

℣. Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Thirteenth Petition.

Jesus, Jesus, Jesus, } Make me per-
Jesus, Jesus, Jesus, } severe in vir-
Jesus, Jesus, Jesus, } tue.

JESUS,

JESUS, make me persevere in a virtuous and good life, and never give over thy service, till thou bringest me to my reward in thy kingdom.

In all pious customs and holy duties, in my honest and necessary employments, continue and strengthen, O Lord, both my soul and body.

Is my life any thing but a pilgrimage on earth towards the *New Jerusalem*, to which he that sits down or turns out of the way can never arrive?

O Jesus, make me always consider thy blessed example; through how much pains, and how little pleasure thou pressedst on to a bitter death; that being the way to a glorious resurrection.

Make me, O my Redeemer, seriously weigh those severe words of thine, that *he* only *that perseveres to the end shall be saved.*

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fourteenth Petition.

Jesus, Jesus, Jesus, } Grant me grace
Jesus, Jesus, Jesus, } to fix my mind
Jesus, Jesus, Jesus, } on thee.

JESUS, grant me grace to fix my mind on thee, especially in time of prayer, when I directly converse with thee.

Stop the motions of my wandering head, the desires of my unstable heart, and suppress the power of my spiritual enemies, who endeavour at that time to draw my mind from heavenly thoughts to many vain imaginations.

So shall I, with joy and gratitude, look on thee as my deliverer from all the evils I have escaped; and as my benefactor for all the goods I have ever received, or can hope.

I shall see that thou thyself art my only good, and that all other things are but means ordained by thee, to make me fix my mind on thee; to make me love thee more

more, and by loving thee, to be eternally happy.

O beloved of my soul, take up all my thoughts here, that my eyes abstaining from all vain and hurtful sights, may become worthy to behold thee, face to face, in thy glory for ever.

* Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Fifteenth Petition.

Jesus, Jesus, Jesus, Jesus, Jesus, Jesus, Jesus, Jesus, Jesus, } Give me grace to order my life with reference to my eternal welfare.

JESUS, give me grace to order my life with reference to my eternal welfare, heartily intending and wisely designing all the operations of my body and soul, for the obtaining the reward of thy infinite bliss, and eternal felicity.

For what else is this world, but a school to breed up souls, and fit them

them for the other? And how are they fitted, but by an eager desire of enjoying God, their only end?

Break my froward spirit, O Jesus, make it humble and obedient. Grant me grace to depart hence with contempt of this world, and a heart filled with joy at my going to thee.

Let the memory of thy passion make me chearfully undergo all temptations or sufferings here, for thy love; whilst my soul breathes after that blissful life, and immortal glory, which thou hast prepared in heaven for thy servants.

O Jesus, let me frequently and attentively consider, that whatsoever I gain, if I lose thee, all is lost; and whatsoever I lose, if I gain thee, all is gained!

* Have mercy on all sinners, &c.
Our Father, &c. Hail Mary, &c.
I believe in God, &c.

DEVOTIONS for CHILDREN.

In the Morning.

Bleſſing your✝ſelf, ſay,

O My God, accept of my moſt humble thanks for having preſerved me this night from ſudden and unprovided death; and that as you have given me this day, ſo by the aſſiſtance of your grace, I may employ it to your honour and glory. *Amen.*

A Morning Hymn.

REfreſh'd with ſleep, I gladly riſe
To pay my morning ſacrifice:
And beg, kind Father, you would hear
With wonted love my earneſt pray'r.

✝

IN the name of the Father, and of the Son, and of the Holy Ghoſt. *Amen.*

BLeſſed be the holy and undivided Trinity, now and for evermore. *Amen.*

OUR

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our treſpaſſes as we forgive them that treſpaſs againſt us; and lead us not into temptation, but deliver us from evil. *Amen.*

HAIL Mary, full of grace, our Lord is with thee: Bleſſed art thou amongſt women; and bleſſed is the fruit of thy womb, JESUS. Holy Mary, Mother of God, pray for us ſinners, now, and at the hour of our death. *Amen.*

I Believe in God the Father Almighty, Creator of heaven and earth; and in Jeſus Chriſt, his only Son our Lord, who was conceived by the Holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate, was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the

dead; he aſcended into heaven, and ſitteth at the right hand of God the Father Almighty; from thence he ſhall come to judge the living and the dead. I believe in the Holy Ghoſt; the holy Catholic Church; the communion of ſaints; the forgiveneſs of ſins; the reſurrection of the body; and life everlaſting. *Amen.*

Confeſſion.

I Confeſs to Almighty God, to bleſſed Mary ever Virgin, to bleſſed Michael the archangel, to bleſſed John the Baptiſt, to the holy apoſtles Peter and Paul, and to all the ſaints, that I have ſinned exceedingly in thought, word, and deed, through my fault, through my fault, through my moſt grievous fault: therefore I beſeech the bleſſed Mary ever Virgin, the bleſſed Michael the archangel, the bleſſed John the Baptiſt, the holy apoſtles Peter and Paul, and

and all the ſaints, to pray to the Lord our God for me.

May the Almighty God have mercy on me, and forgive me my ſins, and bring me to everlaſting life. *Amen.*

May the Almighty and merciful Lord give me pardon, abſolution, and remiſſion of all my ſins. *Amen.*

A Morning Prayer.

ALmighty Lord God, who hath brought me to the beginning of this day, by your powerful grace, ſo conduct me through it, that I may not fall into any ſin, but rather die than offend thee. To you, O my God, I offer up all my thoughts, words, actions, and ſufferings; begging they may be united to and ſanctified by the paſſion and death of my dear Redeemer, to your honour and glory, in ſatisfaction for my ſins. And teach me, ſweet Jeſus, to be meek and humble of heart. *Amen.*

A Prayer to the Saints and Angels.

ALL you holy saints of God, particularly you whose name I bear, and all you holy angels of God, especially you whom God has appointed to be my guardian, intercede for me, and defend me from all dangers. *Amen.*

A Prayer.

VOuchsafe, O Lord, to grant me thy grace, mercy, and life everlasting; as also to all my friends, relations, and all for whom I am any ways bound to pray. And may the souls of the faithful departed, through the mercy of God, rest in peace. *Amen.*

GOD the Father bless me; Jesus Christ defend me; the virtue of the Holy Ghost enlighten and sanctify me now and for evermore. *Amen.*

LIVE, Jesus, live, and let it be
My life to die for love of thee;
And grant my eyes one day to see
The sweet rewards of life in thee.

An

An Act of Faith.

O my God, I believe in thee; do thou ſtrengthen my faith.

An Act of Hope.

O my God, all my hopes are in thee; do thou ſecure them.

An Act of the Love of God.

O my God, I love thee with my whole heart; teach me to love thee daily more and more.

An Act of Contrition.

O my God, I am ſorry that I have offended thee; do thou increaſe my ſorrow.

An Act of Adoration.

O my God, I adore thee as my firſt beginning, I aſpire after thee as my laſt end, I give thee thanks as my conſtant benefactor, I call upon thee as my ſovereign protector.

Short Ejaculations.

O my God, teach me to love thee.
O my God, teach me to pray.
O my God, keep me from ſin.

O my

O my God, what wouldſt thou have me do?
O my God, I give thee my heart.
Holy Mary, Mother of God, be a Mother to me.
Mother of Chriſt, I take you for my Mother.
Mother of divine grace, make me your child.

When at any time in preſence of the bleſſed Sacrament.

TO this myſterious table now
Our knees, and hearts, and ſenſe we bow;
Let ancient rites reſign their place
To nobler elements of grace;
And faith for all defects ſupply,
Whilſt ſenſe is loſt in myſtery.
To God the Father born of none,
To Chriſt his co-eternal Son,
And Holy Ghoſt, whoſe equal rays
From both proceed, one equal praiſe;
One honour, jubilee, and fame,
For ever bleſs his glorious name.
Amen.

V. Thou

V. Thou haſt given them bread from heaven. *Alleluia.*

R. Repleniſhed with all ſweetneſs and delight. *Alleluia.*

V. Pray for us, O holy Mother of God.

R. That we may be made worthy of the promiſes of Chriſt.

V. Lord, ſave our King.

R. And hear us in the day we call upon thee.

Let us pray.

O God, who haſt left us in this wonderful ſacrament a perpetual memorial of thy paſſion, grant us, we beſeech thee, ſo to reverence the ſacred myſteries of thy body and blood, that we may continually find in our ſouls the fruit of thy redemption, who liveſt and reigneſt for ever. *Amen.*

Defend, we beſeech thee, O Lord, by the interceſſion of bleſſed Mary, ever Virgin, this thy family from all

all adverſity; and being proſtrate before thee with all our hearts, protect us in thy mercy from the ſnares of our enemies, through Jeſus Chriſt our Lord. *Amen.*

We beſeech thee, O Almighty God, that thy ſervant George our king, who by thy mercy has undertaken the government of this realm, may alſo receive the increaſe of all virtues, with which being adorned, he may both avoid the enormity of all ſin, and being pleaſing in thy ſight, come at length to thee, who art the way, the truth, and the life, through Chriſt our Lord. *Amen.*

When the Prieſt gives benediction with the bleſſed Sacrament, bow down and profoundly adore your Saviour there preſent; give him thanks for all his mercies; offer your whole ſelf to him to be his for ever; and earneſtly beg his bleſſing upon you and yours, and upon his whole church.

You may say thus:

HAIL, true body, born of the bleſſed Virgin Mary, which truly ſufferedſt, and waſt immolated upon the croſs for man, whoſe ſide being pierced ſent forth true blood, O grant that I may worthily receive thee at the hour of my death. O moſt clement, O moſt gracious, O moſt ſweet Saviour Jeſus, Son of the eternal God, and of the ever bleſſed Virgin, have mercy on me.

Parents ſhould inſtruct their children to offer up the holy ſacrifice for the dead, by ſaying after Maſs,

Pſalm cxxxix.

FROM the depths I have cried to thee, O Lord; Lord, hear my voice.

Let thy ears be attentive to the voice of my petition.

If thou wilt obſerve iniquities, O Lord; Lord, who ſhall ſuſtain it?

Becauſe

Becauſe with thee there is propitiation; and becauſe of thy law I have expected thee, O Lord.

My ſoul hath expected in his word; my ſoul hath hoped in our Lord.

From the morning watch, even until night, let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy; and with him plentiful redemption.

And he ſhall redeem Iſrael from all his iniquities.

Eternal reſt give to them, O Lord. And let perpetual light ſhine unto them.

A Prayer for the Dead.

O God, whoſe property is always to have mercy and to ſpare, be favourably propitious to the ſouls of thy ſervants, *(or name whom you would pray for)* and grant to them the remiſſion of all their ſins; that being delivered from the bonds of this

this mortal life, they may be admitted to life everlasting; through our Lord Jesus Christ. *Amen.*

May they rest in peace. *Amen.*

PRAYERS FOR NIGHT.

✠

IN the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

BLessed be the holy and undivided Trinity, now, and for evermore. *Amen.*

Our Father, &c. Hail Mary, &c. I believe in God, &c. I confess, &c. May the Almighty God, &c. May the Almighty and most merciful Lord, &c. p. 229, 230, and 231.

A Prayer.

VISIT, we beseech thee, O Lord, this habitation, and drive far from us all snares of the enemy: let thy holy angels dwell therein to preserve us in peace, and thy blessing be

be upon us for ever; through Jesus Christ our Lord. *Amen.*

Hymn for the Night.

TO me the praises of thy name
Be morning song and evening theme;
Thus may I sing myself to rest,
Amidst the music of the blest.

A Prayer to the Saints and Angels.

ALL you holy saints of God, particularly you whose name I bear, and all you holy angels of God, especially you whom God has appointed to be my guardian, intercede for me, and defend me from all dangers. *Amen.*

A Prayer.

VOuchsafe, O Lord, to grant me thy grace, mercy, and life everlasting; as also to all my friends, relations, and all for whom I am any ways bound to pray. And may the souls of the faithful departed, thro' the

the mercy of God, reſt in peace. *Amen.*

GOD the Father bleſs me; Jeſus Chriſt defend me; the virtue of the Holy Ghoſt enlighten and ſanctify me now and for evermore. *Amen.*

LIVE, Jeſus, live, and let it be
My life to die for love of thee;
And grant my eyes one day to ſee
The ſweet rewards of life in thee.

Going to Bed.

INTO thy hands, O Lord, I commend my ſpirit: Lord Jeſus receive my ſoul.

Laying down to Reſt.

IN the name of our Lord Jeſus Chriſt crucified, I lay me down to reſt; bleſs, defend, and preſerve me, O Lord, from ſudden and unprovided death and dangers, and bring me to everlaſting life with thee. *Amen.*

PRAYERS FOR THE DEAD.

The Pſalm *Miſerere, Have mercy on me, O God,* &c. as page 133, and the Pſalm *De profundis, From the depths,* &c. as page 156. At the end of each, inſtead of *Gloria Patri,* &c. ſay, *Eternal reſt give to them, O Lord. And let perpetual light ſhine unto them.*

A Prayer for all the Faithful departed.

O God, the Creator and Redeemer of all the Faithful, grant to the ſouls of thy ſervants departed the remiſſion of all their ſins; that through pious ſupplications they may obtain that pardon which they have always deſired: who liveſt and reigneſt with God the Father, in the unity of the Holy Ghoſt, one God, world without end, *Amen.*

A Prayer

A Prayer upon the Day of a Perſon's Deceaſe or Burial.

O God, whoſe property is always to have mercy and to ſpare, we humbly beſeech thee, for the ſoul of thy ſervant *N.* which thou haſt this day called out of the world, that thou wouldſt not deliver it up into the hands of the enemy, nor forget it unto the end: but command it to be carried to Paradiſe, its true country; that as in thee it had faith and hope, it may not ſuffer the pains of hell, but may take poſſeſſion of everlaſting joys: Thro' our Lord Jeſus Chriſt. *Amen.*

Another.

WE beſeech thee, O Lord, admit the ſoul of thy ſervant *N.* which this day has departed out of this world, into the fellowſhip of the ſaints, and pour forth upon it the dew of thy eternal mercy: Thro' our Lord Jeſus Chriſt, &c.

On the Anniverſary Day.

O Lord, the God of mercy and pardon, grant to the ſoul of thy ſervant *N.* whoſe anniverſary we commemorate, the ſeat of refreſhment, the happineſs of reſt, and the brightneſs of light: Thro' our Lord Jeſus Chriſt, &c.

A Prayer for one lately deceaſed.

ABSOLVE, we beſeech thee, O Lord, the ſoul of thy ſervant *N.* that being dead to the world he (or ſhe) may live to thee: And whatever has been committed in this life through human frailty, do thou of thy moſt merciful goodneſs forgive: Through our Lord Jeſus Chriſt, &c.

A Prayer for a Biſhop or a Prieſt.

O God, who amongſt thy Apoſtolic Prieſts haſt raiſed thy ſervant *N.* to the dignity of a Biſhop, (or a Prieſt) grant, we beſeech thee, that he may alſo be admitted in heaven

heaven to their everlaſting fellowſhip: Thro' Jeſus Chriſt our Lord, &c.

For Father and Mother.

O God, who haſt commanded us to honour our father and mother, have mercy on the ſouls of my father and mother, and grant that I may ſee them in the glory of eternity: Through our Lord Jeſus Chriſt, &c,

For Brethren, Relations, and Benefactors.

O God, the giver of pardon, and lover of the ſalvation of men, we beſeech thy clemency in behalf of our brethren, kinſfolks, and benefactors, who are departed this life, that by the interceſſion of the bleſſed Virgin *Mary*, and of all thy Saints, thou wouldſt receive them into the joys of thy eternal kingdom: Through our Lord Jeſus Chriſt, &c.

For all that lie in the Church or Church-yard.

O God, by whoſe mercy the ſouls of the faithful find reſt, grant to all thy ſervants here or elſewhere, that have ſlept in Chriſt, the full pardon of their ſins; that being diſcharged from all guilt, they may rejoice with thee for all eternity: Thro' our Lord Jeſus Chriſt, &c.

For a Man deceaſed.

HEAR, we beſeech thee, O Lord, our prayers, which we humbly addreſs to thy mercy, that the ſoul of thy ſervant, which thou haſt called out of this world, may be received into the region of light and peace, and be numbered among the bleſſed: Through our Lord Jeſus Chriſt, &c.

For a Woman deceaſed.

WE beſeech thee, O Lord, according to thy great goodneſs, to ſhew mercy to the ſoul of thy ſervant; that being now delivered

vered from the corruption of this mortal life, ſhe may be received into the inheritance of eternal bliſs: Thro' our Lord Jeſus Chriſt, &c.

For many deceaſed.

O God, whoſe property is always to have mercy and to ſpare, be favourably propitious to the ſouls of thy ſervants, and grant them the remiſſion of all their ſins; that being delivered from the bonds of this mortal life, they may be admitted to life everlaſting: Thro' our Lord Jeſus Chriſt thy Son, &c.

A Prayer after a Burial.

O Lord, we commend to thee, and to thy clemency, the ſoul of thy ſervant *N.* lately departed this life. According to thy mercy pardon him, we beſeech thee, thoſe ſins which he has committed thro' human frailty; that he may live with thee in the kingdom of everlaſting bliſs. *Amen.*

A Prayer for ſuch as are preſent at either Death or Burial.

MOST wiſe and merciful Lord, who has ordained this life as a paſſage to the future, confining our repentance to the time of our pilgrimage here, and reſerving for hereafter the ſtate of puniſhment and reward, vouchſafe us thy grace, who are yet alive, and ſtill have opportunity of reconciliation with thee, ſo to watch over all our actions, and correct every the leaſt deviation from the true way to heaven, that we may be neither ſurpriſed with our ſins uncancelled, nor with our duties imperfect; ſo that when our bodies go down into the grave, our ſouls may aſcend and dwell in the manſions of eternal reſt: Through Jeſus Chriſt our Lord. *Amen.*

A pious

A pious Devotion for a perpetual Glorification of the Moſt Holy Trinity, and the Incarnation of our Bleſſed Redeemer JESUS CHRIST, *firſt inſtituted in* France, *with Approbation of* Chriſtopher Beaumont, *late Lord Archbiſhop of* Paris, *and confirmed by a Decree of his preſent Holineſs* PIUS VI. *who, in order to promote and extend the ſame, was pleaſed to grant an* Indulgence *for the City of* Rome, *and all the* Faithful *throughout the world, who ſhall voluntarily aſſociate themſelves according to the Intention of* His Holineſs.

THREE perſons, who are united in our Lord by the bands of mutual charity, are voluntarily to engage themſelves, though without any obligation of conſcience, to practiſe an exerciſe of religion, which

which consists in adoring the Three Divine Persons three times a day, viz. in the morning, at noon, and at night, reciting each time seven *Gloria Patri*'s, &c. or *Glory be to the Father*, &c. and one *Ave*, or *Hail Mary*, &c. to adore the incarnation of the eternal Word, and honour the most holy Virgin Mother of God. These prayers may be said in common, or separate, according to the inclination or convenience of the persons associated: and to the end that these unions may be perpetuated, it is necessary that the persons should be acquainted with each other, that in case of failure, either by death or otherwise, they may repair the loss, by substituting another to fill the place; so that by this method the pious society may be perpetuated to the end of time. *Amen.*

A DECREE

A DECREE *for the City of* Rome, *and the* Faithful *throughout the whole World.*

✠

WITH the desire of extending the praises of God to all nations and all peoples; to engrave profoundly in the hearts of all the faithful, and increase their tender and pious sentiments towards the most holy Trinity, and the incarnation of our Lord Jesus Christ, which are the principal mysteries of the Catholic Faith, and towards the most holy Virgin, Our most holy Father PIUS VI. yielding with great readiness to the pressing desires of many pious persons, has been graciously pleased to grant an Indulgence of a hundred days for every day in the week, and for all Sundays, seven years, and seven times forty days of

of Indulgence; and to all and to each of the Faithful of either ſex, who, animated by the ſpirit of truth and charity, ſhall, with their free good-will, form a holy ſociety of three perſons, in honour of the moſt bleſſed Trinity; and who, in reverence to this myſtery, at three ſeveral hours of the day, that is to ſay, in the morning, noon, and at night, ſhall devoutly, and with a contrite heart, repeat either in common, or alone, ſeven times the *Gloria Patri*, or *Glory be to the Father*, &c. and once *Ave*, or the *Hail Mary*, &c. Moreover his Holineſs is graciouſly pleaſed to grant a Plenary Indulgence, which the Aſſociates may gain twice every month, on any two Sundays they chuſe, who ſhall adopt the cuſtom of ſaying daily the above-mentioned prayers, and after having confeſſed and communicated, ſhall pray for

for ſome little ſpace of time for his Holineſs's intention; and in caſe one of the number of the three aſſociated ſhould ceaſe, either by death or otherwiſe, the two remaining muſt be careful to replace them, by chuſing another as ſpeedily as poſſible, ſo that the number of three may always be complete. His Holineſs moſt preſſingly exhorts in our Lord, all the Faithful not to neglect the great advantages which they may reap by this holy and ſalutary exerciſe of piety towards God; for whoever practiſes it with conſtancy and fidelity, may firmly hope to obtain, by a particular protection of the bleſſed Virgin, Mother of God, the ſuccours of divine grace, which will raiſe them to the love of heavenly things, and help them to lead conſtantly a truly chriſtian life, walking on from virtue to virtue, which will aſſure to them

them the enjoyment of eternal happineſs.

In fine, his Holineſs wills, that this Grant be perpetual, without any other Brief, notwithſtanding any thing to the contrary now in force.

Given at Rome *in the* Secretorial *of the* holy Congregation *of* Indulgences, *May* 15, 1784.

V. Card. BORROMÉE, Prefect.

In place ✠ of the Seal,

Jule C. de Sogmalia, *Sec. to the C. Indulg.*

THE

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